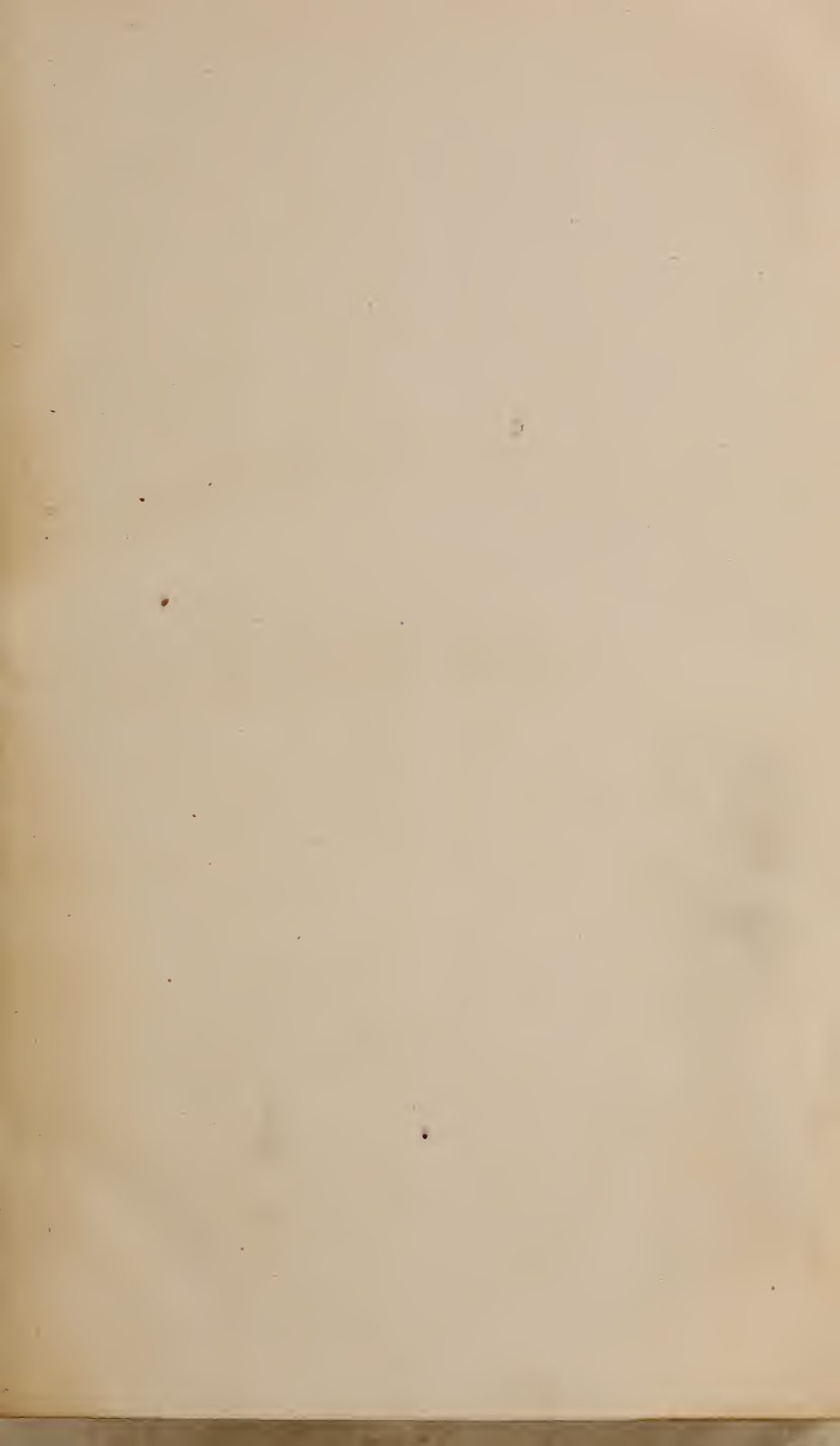


Division

I-7

Section

No.







THE  
PRESBYTERIAN  
MONTHLY RECORD.

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NOVEMBER, 1881.

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PHILADELPHIA:  
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OF THE  
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# “THE RECORD”

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*Officers*—Same as Home Missions.

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It is recommended that a Church Contribution be made on the first Lord's Day of eight months of the year, annually, as follows:

1. Foreign Missions, January. 2. Sustentation, March. 3. Publication, May. 4. Church Erection, July. 5. Ministerial Relief, September. 6. Education, October. 7. Freedmen, December.

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# THE PRESBYTERIAN MONTHLY RECORD.

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XXXII. PHILADELPHIA, NOVEMBER, 1881. No. 11.

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## BOARD OF HOME MISSIONS.

### THE DEATH OF REV. CYRUS DICKSON, D.D.

When we noticed in one of the recent numbers of the *Record* the resignation of Dr. Dickson, we had no thought that we should be called on, so soon, to record his death; which took place at Baltimore, September 11, 1881. His funeral was attended two days later from the Westminster Church, which was his last pastoral charge, at which was gathered a large concourse of citizens and friends, and the clergy of all denominations from the city. We make this record of the death of Dr. Dickson with extreme sorrow, for we hoped there yet lay before him many years of comfort and usefulness, if not of active service.

At the reunion of the two branches of the Presbyterian Church, the home missionary organizations of these two branches were consolidated, and Dr. Dickson was elected one of the two co-ordinate secretaries of this Board. He brought with him rare gifts and qualifications for the position. He was in the full maturity of his powers: his judgment was ripe, his experience and his acquaintance with the usages and the members and ministers of the Church were very great. With a genial presence and a warm heart, he gave all his powers to the promotion of the cause of Home Missions. He travelled extensively to make himself acquainted with the field and with the missionaries; and in his office, in the pulpits of his brethren, on the floor of Presbyteries, Synods, and General Assemblies, he advocated their cause with an eloquence and fervor seldom if ever surpassed.

The first ten years of his service may well be called years of reconstruction in the Church, especially in the work of the Board. Great things were expected from it. Men who had never had aid thought their opportunity had come, and men who had been accustomed to receive salaries averaging not more than four or five hundred dollars,

promptly advanced their claims to eight hundred. Cherished schemes for raising money and doing missionary work were suggested to and urged on the attention of the secretaries, and the amount of correspondence and of labor thus thrown upon our hands those first years far surpassed our ability adequately to notice. During these years also there came the financial crisis; currency was settling down to a gold basis, prices and markets were unsettled. Thousands of our supporters had gone into bankruptcy and lost their all. The churches were poor, the missionaries were suffering, and the demands made on our treasury were fully twenty-five per cent. more than we could command.

All these things involved an expenditure of sympathy, an amount of work, worry and difficulty, which we think the Church has never duly appreciated, and made it such a decade as we hope may never come again; but through it all Dr. Dickson held on his way steadily and heroically, while his associate succumbed and was twice brought low by disease. But at length these perplexing questions were mostly disposed of, and the full tide of prosperity came to the country again; but just as we seemed to be passing out of the storms into clear skies and open seas, and laying plans for larger work, certain unusual sensations in his right arm gave signs that something was wrong. His physicians recommended rest and change, and the Board hastened to relieve him from labor, and the other officers agreed to undertake all his work and do it to the best of their ability. But he declined to vacate his place, saying that he could be more comfortable at home than anywhere else; that coming down to the office every day and looking over the correspondence would be healthful exercise for body and mind. Thus he went on till the General Assembly met at Madison, Wisconsin. There he addressed the Assembly on his favorite theme; but all his friends saw that a great change had come over him. There was something of the ordinary sparkle of wit and humor, but the address lacked the customary sweep and power and fire. The General Assembly recommended that the Board release him from all labor for a year, in hopes that he might then resume his much-loved work again. He attended the next meeting of the Board, where release from labor, according to the suggestion of the Assembly's recommendation, was adopted amidst many warm expressions of sympathy and kindness from his brethren. But it was his last meeting. Then and there he laid down his pen, and never resumed it again; he locked his desk, which stood undisturbed for a twelvemonth awaiting his return, but he never came. The year's respite gave him no relief, and when it closed he offered his resignation, and his friends urged the Board to accept it, that he might not seem to himself to be still under obligations to do what he was unable to do; and then, hoping for better symptoms—hoping against hope—the crisis came sud-



denly at last, and he gently "fell on sleep," and so has passed out from the scenes of earth, from the meetings of the Board, where for ten years he so cordially met its members month after month; passed out from the presence of his associates in the office; passed out unexpectedly, never to return. His work was done; the Master called, and he passed on before us to his reward, we trust to the glory ineffable and the everlasting rest. And so all that we can say is, farewell to our brother—for a little season farewell.

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### RESOLUTIONS

ON THE DEATH OF REV. CYRUS DICKSON, D.D., ADOPTED BY THE BOARD OF HOME MISSIONS.

WHEREAS, It has pleased Almighty God to remove by death the Rev. Cyrus Dickson, D.D., late secretary of the Board; therefore

1. *Resolved*, That we have lost a faithful co-laborer, a genial friend and a wise counsellor; and that, while we are unable to solve the mystery of this great affliction, nevertheless we bow before the divine will, knowing that the Lord of all the earth will do right.

2. *Resolved*, That we cannot forbear to place on record our high estimate of the service he rendered the Church, through this Board, during all the time he was connected with us. He showed a hearty sympathy with the missionaries and their families in all their hardships and labors; and in the pulpits of his brethren, in the Presbyteries, Synods and General Assemblies, he advocated the cause of Home Missions with a fervency and power seldom if ever equalled; and until his health failed he gave all his energies to this great work.

3. *Resolved*, That we are reminded by this dispensation of Providence that the time is short, and that we are called on to renew our diligence in the Master's service.

4. *Resolved*, That this Minute be entered on our records, and a copy of the same be sent to the afflicted family, on whom we invoke the divine blessing, and pray that the God of all grace and consolation may comfort and sustain them in their great bereavement.

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### SUSTENTATION.

Ministers are constantly sending to us to inquire what the rules and regulations of the Sustentation scheme are. We beg to say that all those rules are fully set forth on the fourth page of the *cover* of the Annual Report, under the head Conditions of Aid on Sustentation. A copy of the Report has been sent gratuitously, postage paid, to every minister of our Church whose name and address can be found in the "Minutes" of the Assembly. We cannot compel any to read it, but we beg that they will

tear off the wrapper and glance at it far enough to ascertain *if* it contains anything that is valuable to them. We had reason to fear that many who complained so loudly that the great want in the Church is want of information on the work of missions, neither read the Annual Report nor the *Record*, though both are furnished without money and without price.

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#### RULES FOR CONGREGATIONS APPLYING FOR AID.

Constant inquiry is also made for these "rules." They are all given with full particulars on the third page of the cover of the Report. We are frequently asked for *blank* forms of application. We never furnish them, though some of the Presbyteries furnish them for use in their own bounds. But they usually furnish us very little information. A plain elder can give us more information in a letter to the Board, though his spelling and grammar are incorrect, than any such forms we have seen. The rules aforesaid will give any one an idea of the information we need.

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#### WOMAN'S WORK.

Those who wish to know the nature and extent of woman's work are requested to read the report of the Standing Committee on Home Missions, beginning on the 118th page of our Annual Report, and the reports of the various women's organizations on the pages following.

But let it be remembered that these reports embrace none of our work undertaken since last March. Work has been enlarged among the Indians, Mormons, and Mexicans since that time.

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#### UNION CHURCHES.

We hear a great deal about "Union churches" in various new fields in the West. It is represented that as there are a few Presbyterians, and a few Congregationalists, and a few Methodists, it would not be wise to form three or four churches to accommodate so few members in each church; therefore it is said, let us form a "Union" church in which we can all unite, and thus form one strong church. We give below the true definition of a Union church by one who has had experience and knows whereof he affirms. This clergyman, in the great National Convention of the American Home Missionary Society, held in Chicago, Ill., in June last, said:

I have had the delightful privilege to see organized sixty-five Congregational churches, and three "Union" churches. The difference between the two is the odds, and if anybody can tell what it is he will be wiser than I am. We organized on precisely the same platform in every particular.

A good many of these "Union" churches have been organized in the West, and a good many Presbyterians, whom some one has called "the

Lord's silly people," have been caught in them only to learn two things: that they have been cheated, and that they have joined a Congregational church.

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#### THE MONTH FOR HOME MISSIONARY COLLECTIONS.

The month of November has been chosen by many churches in which to take up missionary collections. We hope all such churches will be reminded of their duty in time, for the burden of debt is beginning to weigh very heavily on us. Many people inquire why we have not a given month designated, as the other Boards have, at the bottom of the second page of the *Record* and in the Minutes of the Assembly. Our reply is in the language of the General Assembly of 1871, and is as follows:

That as the rate of expenditure is measurably uniform throughout the year, no one month be designated for the taking up of collections for this cause; but that each church designate for itself *the month that will bring most to the treasury of the Board*, and in no case omit an annual contribution.

Let all churches that have designated November for themselves take up their collections at once, for the need of the missionaries is pressing as winter approaches; but if there be a better month for other churches, let them designate it for themselves, and obtain the best possible collection.

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#### A WORD ON MISSIONARY BOXES.

At this season of the year many of the good women in our eastern churches are busy preparing "boxes" of clothing for the missionaries. Boxes are good, and yet money is better. See what the writer says on that point, and put in as much money as possible:

It not infrequently happens that kind friends in the East send clothing to home missionaries at the West too late in the season to do them the good desired. Permit one who has had some experience in receiving such tokens of love and helpfulness to say a word to those preparing these boxes.

In the first place, begin preparing in time, so the missionary and his family shall receive them before the winter sets in. I say this because, as a rule, we do not receive these "necessities of life" till the first or middle of December. By that time winter has been upon the most of us a month or more. This compels the minister and his family to do one of two things—either to take of his scanty salary and buy winter clothing in October or November, or to suffer from being thinly clad a month or more until the box arrives. In former cases how often duplicates of what they have already bought come in the box. On the other hand, how frequently the missionary, his wife, and little ones, have suffered from early fall and winter, waiting for the box, and perhaps added disappointment.

Again, many people send their past summer clothing, which is of no value in these cold months. We all usually have plenty of summer clothes of our own, as they are cheap and few needed. How many things of this character are sent us which we must give to others, and stow away for carpet-rags.

In the next place, remember that in these new fields the missionary's wife has little time—when we consider her family cares and the outside duties connected with her church society—to repair or make over second-hand garments for herself and children. Money we have not to hire it done. Therefore what a blessing if the good people east would make them over to fit the persons, as full directions and measures are usually sent the donors.

Have them in shape to wear, and, above all, *clean*. How unpleasant for us recipients to handle second-hand linen and garments of others soiled from wear, which are sent in some (not all) boxes. Fine dresses of silk and other costly material, with binding worn off, trimming in rags, buttons gone, and spotted in places, are sent us; but we ladies cannot wear them, because they are in the above-mentioned condition. They are laid aside because useless to us.

Boxes sent my family and others—all in true spirit, we doubt not in the least—have been valued from \$125 to \$225; yet when applied to the actual needs of the family, \$30 or \$40 cash would have gone farther.

So great a portion of these efforts are thus a loss of time and labor on the part of our Christian ladies, as well as needless expense in the transportation. We are all truly grateful for the kindness and generosity of these dear friends in the larger churches, as the salaries of our husbands are inadequate to live upon comfortably. But *misdirected* labor—be the intention never so worthy—benefits neither the donor nor recipient.

To help the Master's cause by enlightening the good Christian workers is the motive inspiring these words, echoing from the heart of more than

ONE HOME MISSIONARY WIFE.

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#### DAKOTA.

AN INTERESTING LETTER FROM REV. C. B. STEVENS.

HAYS, September 8.

Our field is developing with amazing rapidity. I received from Emerson, Manitoba, two letters—one from the Rev. John Scull, and another from the pastor of the Presbyterian church at Emerson—praying us to do our utmost to supply at once two communities of Scotch, Scotch-Irish, and Scotch-Canadians, and saying that two churches should be organized there without delay. We need a minister where Mr. Pritchard has preached and has closed his work. The field occupied by the Rev. J. H. Baldwin is so large and important that it pains us to see it remaining entirely in his hands. It needs another good man to retain it strongly in our hands, while he retains a part of it. Our trouble has been in various of our fields that our men have had too wide a field to cultivate. Mr. Farming's field at Jamestown has devel-

oped grandly. They have built a \$6000 church there, are in debt \$1350, and will need missionary aid in liberal amount one year more. Prof. E. J. Thompson has made wonderful progress in his field. I suppose that he must have received during the year fifty members into church fellowship. My own field has done well. Our congregations are large; our accessions rapid. We have received twenty-four since our April report to the Presbytery. One church west of the Mississippi has not received home mission aid. Our people pledge a salary of \$1000, and are pretty sure to pay it all. We have given to every one of our Boards and benevolent causes from the first, though starting with nine members and self-support. I do not think it hinders liberality to any one of our benevolent causes that our churches give to all. Our most liberal contribution last year was to our noble Home Board. We realize here its work, in its necessity and, to our region, in its liberality. But we believe in a good Presbyterian loyalty to all. This we seek to promote in all our missionary churches, and seem to see in it the most abundant returns ultimately to our great Home Mission Board. Our churches have increased in north Dakota since four years ago from *one* to eighteen now, and yet there is a present call to organize three more. Our field, so wide, so rapidly filling up with the best immigration that ever settled any new country, needs all the heart and help that our great Church is giving us; and we are devoutly grateful that the leaders of our Church are so sagacious to see, and so liberal to devise, for the welfare of our branch of Christ's Church.

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#### COLONIZATION.

BRIGHAM CITY, UTAH, *September 1, 1881.*

In the September number of the *Record* you give expression to a very important and, I believe, necessary work, *i. e.*, "Why not send Christian colonies into Utah?" etc.

1. This suggestion has been forced upon us many times, both from observation and from the Mormons themselves, and is therefore no utopian theory of those unacquainted with the practicableness of the plan.

2. The time is fully ripe. The apostate and Gentile elements are struggling for civil rights and representation.

3. The opportunity of railroads now building in every direction through this rich and healthy region, which Dr. Cuyler calls *the Switzerland of America*, should be taken advantage of to at once make secure the important points.

4. Property is now at a nominal value. A good house and a lot containing one acre of ground was offered for sale last week in Brigham City for \$500. The house itself cost \$3000, and the fruit now ready for the market upon the lot is claimed to be worth \$100. It is of the finest quality—grapes, pears, plums, peaches, and apples. Ten or twenty such desirable residences are now for sale by those who are seeking to get out from under the rule of the priesthood, and are finding tempting locations along the lines of the new railroads. That many Christian families would have a mighty influence in this town. Pioneer life and the necessary hardships of building a home in the West would

all be passed over by securing such a desirable home, surrounded with convenience and comfort.

5. For families seeking a delightful climate, beautiful location, and every facility for communication, on the Central Pacific and Utah and Northern railroads, this town offers rare inducements at the present time. The only possible discouragement is the overshadowing blight of this Mormonism, which if undertaken with a missionary spirit will afford a rare opportunity of doing good.

I will be pleased to give any further information.

Very truly yours, REV. S. L. GILLESPIE.

#### A VETERAN IN THE SERVICE.

VANDALIA, ILL., *September 1, 1881.*

In reporting the last quarter of my year in commission by your Board, I regret exceedingly that I have nothing of interest to report, and very little strength to report it if I had. I have been able to preach but once during the quarter. I have been confined to my bed most of the time. During the last few days I have been able to sit up a part of the time, but I fear I am permanently disabled from performing the duties in which I have heretofore engaged as a minister of the gospel.

I have no reason, however, to murmur or complain. My kind and heavenly Father has been with me in the midst of trials and afflictions, and I feel to-day, as I pass through my eightieth year, that he will never leave me nor forsake me. I bless his holy name that I can feel that though "this earthly house of my tabernacle may be dissolved, I have a building of God, a house not made with hands, eternal in the heavens." I have been in the missionary work thirty-four years; and although it has been somewhat laborious and fatiguing at times it has been a delightful work to me. I regret to say that a worldly spirit has been so insinuating itself into the churches of all denominations of evangelical Christians in this region that it has produced a great want of daily practical religion, consequently a want of identity with Christ. A want of love to him. A want of living faith, and, as a matter of course, a want of moral courage. The Church, instead of drawing men up to its standard, is being dragged down to the standard of the world.

Fraternally yours, JOSEPH GORDON.

#### EXTRACT OF A LETTER FROM UTAH.

ST. GEORGE, UTAH.

As to the prospects of our work for the coming year I can say that I am hopeful, though I have seen nothing special to make me so. The authorities and many of the people are very much against us, as shown in the remarks at their Sabbath meetings, and especially in celebrating the 24th of July, the anniversary of their entrance to the valley of the Great Salt Lake. The spirit of former times was plainly manifest in St. George that day. They would kill every gentile that comes among them if they dared. So far as I know I was the only gentile present. Perhaps I was not in a frame of mind to judge of the spirit shown; but

whatever the sentiments advanced in that respect, they were enthusiastically cheered. I shall not say unanimously, lest I "misrepresent the Mormons," as they say gentiles always do. Some of them are very kind indeed, and I have no doubt they are just as sincerely worshipping God in the way they think he has revealed as any of us. It makes my heart ache to see how they are deceived by the revelations of Joseph Smith. Oh, that Christians would understand the importance of this work!

Sincerely,  
R. A. STEVENSON.

## HOME MISSION APPOINTMENTS FOR SEPTEMBER, 1881.

*Of the following, six are Sustentation Pastorates.*

Rev. W. J. Blain, Esperance,	N. Y.	Rev. W. Cobleigh, Grafton, Sweden & Richmond, Dak.
Rev. W. Bryant, Argyle,	"	Rev. J. B. Taylor, Volga,
Rev. R. R. Thompson, Newfoundland,	N. J.	Rev. C. M. Lombard, Lyons,
Rev. C. B. Chapin, Norwood,	"	Rev. H. McMeekin, Conrad and stations,
Rev. F. O. Zesch, Carlstadt and Passaic, Ger.,	"	Rev. C. H. Bruce, Adair,
Rev. J. Hickling, Tionesta, Tylersburg & Scotch Hill,	Penna.	Rev. J. M. Morrison, College Springs, Page City,
Rev. G. D. Meigs, Mansfield and Covington,	"	Coin and Bradleyville,
Rev. C. B. Gillette, Beecher's Island,	"	Rev. W. H. McCuskey, St. Charles and Medora,
Rev. J. W. Loch, Corinthian Ave., Ger. Mission,	"	Rev. T. Bracken, Birmingham,
Rev. T. F. Boyd, West Liberty,	W. Va.	Rev. R. B. Herron, Montezuma,
Rev. J. S. Pomeroy, Moundsville,	"	Rev. J. H. Burlison, North Platte,
Rev. L. Young, D.D., Winfield, Point Pleasant and Pleasant Flats,	"	Rev. A. B. Bryam, Edgar,
Rev. A. J. Snyder, Christiana and Stanton,	Del.	Rev. C. A. Holm, Moberly,
Rev. J. Newton, Mary Esther,	Fla.	Rev. S. N. St. John, Onaga, St. Clare & Avoca,
Rev. J. W. C. Willoughby, Kingsport, Ruby Creek and Wells,	Tenn.	Rev. W. B. Truax, Neodesha and Cherryvale,
Rev. W. S. Acomb, Goshen,	Ohio.	Rev. J. N. Boyd, Longmont,
Rev. C. W. Seaman, Cheviot, German,	"	Rev. A. M. Darley, Mexicans,
Rev. T. S. Park, Centre Unity,	"	Rev. M. L. Cook, Missoula and Stevensville,
Rev. J. E. Weir, Liberty and Burton,	Ill.	Rev. J. R. Russell, Butte,
Rev. E. N. Lord, Pittsfield, Baylis and vicinity,	"	Rev. T. F. Day, American Fork,
Rev. A. McLean, Elwood,	"	Rev. D. J. McMillan, Presbyterian Missionary,
Rev. A. H. Parks, Brownstown and St. Elmo,	"	Rev. G. W. Martin, Manti,
Rev. J. H. Dillingham, Saginaw and South Saginaw,	Mich.	Rev. A. G. Lane, Arlington,
Rev. W. M. Campbell, Mt. Pleasant,	"	Rev. T. H. Robinson, Anaheim & Westminster,
Rev. H. B. Johnson, Aberdeen, Bath & Warner, Dak.	"	Rev. J. T. Wills, Memorial and Olivet,
		Rev. F. Berry, Oregon.
		Rev. W. H. Wilson, Weston and Pendleton,
		Rev. M. A. Williams, Jacksonville,
		Rev. J. V. Milligan, Astoria & Clatsop Plains,

## RECEIPTS FOR HOME MISSIONS IN SEPTEMBER, 1881.

ALBANY.— <i>Albany</i> —Princetown, 7 65. <i>Champlain</i> —Chazy (Mrs. J. Dunning's sab-sch. class, 6), 30; Peru sab-sch., 1. <i>Columbia</i> —Jewett, from Mr. and Mrs. Lucius North, 50. <i>Troy</i> —Brunswick, 19 45; Glen's Falls, 76 28; Lansingburg Olivet sab-sch., 54 14; Sandy Hill, 43; Warrensburg, 8 64. 290 16	HARRISBURG.— <i>Carlisle</i> —Shippensburg sab-sch., 20; Wells Valley, 2 22. <i>Huntingdon</i> —Martinsburg, 20. <i>Northumberland</i> —Lewisburg sab-sch., 37 50. <i>Wellsboro'</i> —Wellsboro' (sab-sch., 4 50), 18 07. 97 79
BALTIMORE.— <i>Baltimore</i> —Baltimore Westminster a member, 5; Franklinville, 7. <i>New Castle</i> —Lower W. Nottingham, 18 36. <i>Washington City</i> —Washington Metropolitan Miss. Soc., 30. 60 36	ILLINOIS CENTRAL.— <i>Bloomington</i> —Normal, 13 52. <i>Peoria</i> —Lime Stone, 5; Prospect, 50. <i>Schuyler</i> —Clayton, 5. 73 52
CENTRAL NEW YORK.— <i>Syracuse</i> —Lenox, 5. <i>Utica</i> —Rome, 30 84. 35 81	ILLINOIS NORTH.— <i>Chicago</i> —Chicago 1st, 400; Libertyville, 5; Wheeling Zion Ger., 12. <i>Freeport</i> —Belvidere sab-sch., 30; Cedarville, 3. <i>Rock River</i> —Preemption sab-sch., 11 74. 461 74
CINCINNATI.— <i>Chillicothe</i> —Union, 4 50. <i>Cincinnati</i> —Cheviot 1st Ger., 5; College Hill, 41; Loveland (sab-sch., 10), 26 32; Madisonville (sab-sch., 70 cts.), 5; Venice, 19. <i>Dayton</i> —Dayton Memorial, 20; New Jersey sab-sch., 3 58. 124 40	ILLINOIS SOUTH.— <i>Alton</i> —Brighton, 12; Carrolton, 18 69; Pleasant Ridge, 5 10; Salem Ger., 3 30; Moro, 14 15; Woodburn, 5; Zion Ger., 5. <i>Cairo</i> —Golconda, 7; Vergennes, 3. 73 24
CLEVELAND.— <i>Cleveland</i> —Cleveland Case Ave., 22; Rome, 2 47. <i>Mahoning</i> —Lowell, 1 50; Youngstown 1st, 38 58. <i>Steubenville</i> —Annapolis, from J. Gault, Sr., 20; Dennison, 12. 96 55	INDIANA NORTH.— <i>Crawfordsville</i> —State Line, 2 80. <i>Fort Wayne</i> —Pleasant Grove, 2 15. <i>Logansport</i> —Plymouth, 8 70. <i>Muncie</i> —Wabash, 7 69. 21 34
COLORADO.— <i>Pueblo</i> —Pueblo (in part), 15 43. <i>Santa Fé</i> —Rev. and Mrs. T. F. Ealy, 55 55. 70 98	INDIANA SOUTH.— <i>New Albany</i> —New Albany 3d, 25. <i>Vincennes</i> —Sullivan sab-sch., 11 20. 36 20
COLUMBIA.— <i>Idaho</i> —Moscow, 6 05. <i>Puget Sound</i> —Kittitas, 5. 11 05	IOWA NORTH.— <i>Cedar Rapids</i> —Anamosa, 4; Bellevue, 2. <i>Fort Dodge</i> —Herman, 2; Madison, 4; Storm Lake, 10; Rev. G. F. Le Clere, 2. <i>Waterloo</i> —Conrad, 3 88; Holland, 5; Whitten, 3 88. 36 76
COLUMBUS.— <i>Athens</i> —Amesville, 5 00	IOWA SOUTH.— <i>Des Moines</i> —Allerton, 3; Humeston, 4; Leon, 2. <i>Iowa</i> —Keokuk Westminster, 7 20; Mt. Pleasant 1st, 21 40; Spring Creek, 2. 39 60
ERIE.— <i>Allegheny</i> —Neville Island, 12. <i>Erie</i> —Mill-edgeville, 6 50; Salem, 3 60; Rev. D. Waggoner and wife, 3 50. <i>Kittanning</i> —Currie's Run, 32; Saltsburg, 47 53; Smicksburg, 2. 107 13	KANSAS.— <i>Emporia</i> —Farview, 1 25; Peotone, 1 39; Rock Creek, 6; Waverly, 3. <i>Highland</i> —Holton Ger., 3 11; Netawaka, 2 50. <i>Neosho</i> —Elk City, 4 10; Fish Creek and Fulton, 8; Mount Hope, 3 15; Spring Dale,
GENEVA.— <i>Chemung</i> —Breesport, 2; Dundee, 12 65; Elmira 1st, 19 74; Sullivanville, 3. <i>Geneva</i> —Geneva 1st, 30 91; Romulus sab-sch., 30. 98 30	

5; Walnut, 2. *Solomon*—Norton, 3. *Topeka*—*Topelka* 3d, 2. 44 50  
 KENTUCKY.—*Ebenezer*—Dayton, 10. *Transylvania*—*Burkesville*, 30. 40 00  
 LONG ISLAND.—*Brooklyn*—West New Brighton, 23 10  
 MICHIGAN.—*Detroit*—Saline, 8 96; South Lyon, from I. M. Sprague, 15; Rev. D. M. Cooper, 250. *Grand Rapids*—Central Lake, 2; Mackinaw, 15; *Ferry Ministry Fund*, 50. 340 96  
 MINNESOTA.—*Mankato*—Blue Earth City, 20; St. James, 1 40. *Red River*—Angus, 18; Barrie, 9 05; Euclid, 22; Grand Forks, 3; "A Friend of Missions," 22. *St. Paul*—White Bear Lake, 5. *Winona*—Frank Hill, 3; Le Roy, 10; Taopi, 5; Winona Ger., 7. 125 45  
 MISSOURI.—*Ozark*—Pleasant Valley, 2 10; Shiloh, 10. *Palmira*—Clarence, 3; Pleasant Prairie, 4 50. *Platte*—Cameron, 2; King City, 4; Lathrop, 2; Willow Brook, 5 50. *St. Louis*—Ironton, 16 70. 49 80  
 NEBRASKA.—*Kearney*—Arapahoe, 2. *Nebraska City*—Firth, 1 50; Little Salt, 1 50; Raymond, 5; Tecumseh sab-sch., 9; Woodburn, 2. *Omaha*—Millerboro', 10 24; Tekamah, 6; Willowdale, 1 26. 38 50  
 NEW JERSEY.—*Elizabeth*—Roselle 1st sab-sch., 31 24; Summit Central, 3 04. *Jersey City*—Tenafly, 9 37. *Monmouth*—Oceanic, 12 46; Squan Village, 13 10. *Morris and Orange*—Chatham, 22 58; Hanover, two lady members, 35; Madison, 20 57; Mendham 1st (sab-sch.), 20; ladies, 50; 120; Morrister 1st, 159 05; Myersville, 2. *Newark*—Newark 2d, 29 10. *Newton*—Belvidere 1st, 7 56; Oxford 1st, from Mrs. J. F. Pollock, a thank-off., 15; Yellow Frame, 6 45. *West Jersey*—Atco, 4 54; Waterford, 10 40. 501 46  
 NEW YORK.—*Hudson*—Chester, 46; Goodwill, 11 35; Liberty, 3 08; Ridgebury, 3 60. *New York*—New York 4th Ave., mon. con. coll., 12 60. *North River*—Rondout, 49 33. *Westchester*—Mahopac Falls (in part), 8. 133 96  
 PACIFIC.—*Los Angeles*—Phoenix, 6 00  
 PHILADELPHIA.—*Chester*—Chester City, 5; Upper Octorara, 35 50. *Lehigh*—White Haven, 9. *Philadelphia*—Philadelphia Westminster, 48. 97 50  
 PITTSBURGH.—*Blairsville*—Congruity sab-sch., 15; Pine Run, 15. *Pittsburgh*—East Liberty, 26; *Pittsburgh Shady Side*, 26 68. *Redstone*—Dunlap's Creek, 38 61. *Washington*—East Buffalo sab-sch., 7 15; West Liberty, 7 50. *West Virginia*—Grafton sab-sch., 9; Morgantown, 12. 156 94

TENNESSEE.—*Kingston*—Madisonville, 9 00  
 TOLEDO.—*Lima*—Ada (sab-sch. 15), 65; Bluffton, 3; Delphos, 2 98; New Stark, 7; Rockport, 7. *Maumee*—Toledo 3d, 8. 92 98  
 WESTERN NEW YORK.—*Buffalo*—East Hamburg, 8 57; Westfield, 37 82; Rev. S. N. Robinson, 5. *Genevieve*—Bethany Centre, 5. *Niagara*—Lewiston, 25. 81 39  
 WISCONSIN.—*Lake Superior*—Marquette, 27 06. *Milwaukee*—Ottawa, 1 12. *Winnebago*—Robinsonville, 1 65; St. Sauveur, 1 40; Winneconne, 2 63. 33 86  
 Women's Executive Committee of Home Missions' Board of Missions, New York..... 2,500 00  
 Ladies' Board of Missions, New York..... 370 87

Total received from the churches..... 6,386 23

LEGACIES.

Mrs. Mary Bishop, dec'd, late of Bridgeport, Conn., 2000; Parthenia P. Mayfield, dec'd, late of Philadelphia, Pa., 472 20 (add'l); Mrs. Alice S. White, dec'd, late of Camden, N. J., 200; W. J. Crawford, dec'd, late of Philadelphia, Pa., 5 20..... 2,677 40

MISCELLANEOUS.

Miss Clarissa Hills, Windham, N. H., 50; "J.," 10; "Left Hand," 50 cts.; Mrs. E. W. Taylor, Ogden, Ill., 46 25; "Cash," 1000; Rev. H. R. Wilson, Jr., 15; "Cash, Newton, Kansas," 5; Mrs. Wardell Parawan, Utah, 50 cts.; Mr. C. W. Ordway, Jasper, N. Y., 20; "Special," 100; Mrs. Mary A. Lewis, Atchison, Kansas, 1; Missionary Society of Auburn Theological Seminary, 20; Miss May Burleson, Jewett City, Conn., 5; "C. Penna.," 10; "A friend," 1000; Mr. R. G. Muse, Parsons, Kansas, 20; Mrs. McFarland, Roseberg, Pa., 2; Interest on Edwin J. Peck Bequest, 1250; Interest on Baxter Bequest, 365; Interest on Edmund Lyon Bequest, 250=4170 25, less amount refunded, 18..... 4,152 25

Total received in September..... \$13,215 88

O. D. EATON, Treasurer,  
 23 Centre St., N. Y., P. O. Box 3863.

RECEIPTS FOR SUSTENTATION IN SEPTEMBER, 1881.

ALBANY.—*Troy*—Sandy Hill, 1 50  
 BALTIMORE.—*Baltimore*—Cumberland, 17 00  
 CINCINNATI.—*Cincinnati*—Cheviot, 1; Loveland, 12 25. 13 25  
 CLEVELAND.—*Cleveland*—Cleveland Case Ave., 4 88; Rome, 61 cts. *Stuebenville*—Annapolis, from J. Gault, Sr., 5. 10 49  
 COLUMBUS.—*Columbus*—Columbus St. John Ger., 3 00  
 ERIE.—*Allegheny*—Bakerstown, 11. *Shenango*—Hopewell, 9. 20 00  
 GENEVA.—*Cayuga*—Meridian, 1, add'l. *Chemung*—Elmira 1st, 4 90. *Geneva*—Seneca Falls, 24. 29 90  
 HARRISBURG.—*Carlisle*—Wells Valley, 55 cts. *Wellsboro'*—Wellsboro', 3 37. 3 92  
 ILLINOIS NORTH.—*Freeport*—Elizabeth, 2; Hanover, 8. 10 00  
 ILLINOIS SOUTH.—*Alton*—Carrolton, 4 67; Salem Ger. 3 30; Woodburn Ger., 5; Zion Ger., 2 50. *Cairo*—Oak Grove, 2 50; Shawneetown, 10. 27 97  
 INDIANA NORTH.—*Crawfordsville*—Waveland, 8. *Fort Wayne*—Albion, 7. 15 00  
 IOWA SOUTH.—*Council Bluffs*—Clarinda, 8 90. *Iowa*—Keokuk Westminster 1st, 1 79. 10 69  
 MINNESOTA.—*Mankato*—St. James, 1. *Red River*—A Friend of Missions, 1. *St. Paul*—St. Cloud, 6. 8 00  
 MISSOURI.—*Platte*—King City, 4 00  
 NEW JERSEY.—*Jersey City*—Tenafly, 2 33. *Morris and Orange*—Madison, 5 11; Rockaway, 20 50. *Newark*—Roseville, 29 76. *New Brunswick*—New Brunswick 1st, 43 50. *Newton*—Oxford 2d, 5; Yellow Frame, 1 60. 167 80

NEW YORK.—*Hudson*—Goodwill, 2 81; Liberty, 76 cts. *North River*—Rondout, 12 24. 15 81  
 PHILADELPHIA.—*Chester*—West Chester, 48 19  
 PITTSBURGH.—*Blairsville*—Latrobe, 10. *Pittsburgh*—East Liberty, 26; Shady Side, 13 34. *Washington*—West Liberty, 7 50. 56 84  
 TOLEDO.—*Lima*—Delphos, 74  
 WESTERN NEW YORK.—*Buffalo*—Rev. S. N. Robinson, 5; Westfield, 3 28. *Rochester*—Dausville, 5. 13 28  
 WISCONSIN.—*Milwaukee*—Ottawa, 27

Total received from churches..... \$417 65

MISCELLANEOUS.

"Cash, Newton, Kansas," 5 00

Total in September, 1881..... \$422 65

O. D. EATON, Treasurer,  
 (P. O. Box 3863) 23 Centre Street, New York.

LETTERS relating to Missionary Appointments and other operations of the Board should be addressed to the Corresponding Secretaries,

Rev. HENRY KENDALL, D.D., or  
 Rev. WM. C. ROBERTS, D.D.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, should be sent to O. D. EATON, Esq., Treasurer—same address—P. O. Box 3863.



## BOARD OF EDUCATION.

## A GENERAL STATEMENT.

Under wrong impressions the ministers and churches of our denomination have for the last few years been remitting their special exertions for supplying the ranks of the ministry. The evil consequences of this suspension of effort are growing more apparent every year. Many large and important churches are at a loss for the adequate supply of their pulpits. Our Home and Foreign Mission Boards alike complain of a lack of men for distant service. The minutes of the last Assembly report the number of ministers received from other bodies during the year ending May, 1881, to be sixty-eight—a larger number than was ever reported before, and more than twice the number of those dismissed to other bodies. The exchange is thus largely against us; our imports double our exports. We show a lack of productive power in this most important department of church life and growth; and what the effect must be on our own denominational integrity and purity may be clearly seen. It was a symptom of Rome's decline when she began to depend on other nations for the supply of her armies, and above all of their generals. What our Church, therefore, needs most of all is more men of high order both of piety and ability and attainments to do the work of evangelizing the world, and lead on her own enlargement.

We also need more money to aid in educating the young men who have enlisted for the service of the Church. One of the conditions of aid is good scholarship; but good scholarship cannot be attained unless the student is sufficiently free from annoying exactions upon his time and strength to allow of devoting his best energies to study. Exceptional instances of success amid numerous embarrassments there are, but we cannot count on every soldier or officer being a hero: heroes are rare. Our calculations must be made on the basis of a good average of humanity. Our scholarships must, therefore, be increased in value if we would have our candidates fully improve their opportunities at college and seminary; and there is the more need of this now because the

price of support is advancing. Our scholarships ought to be put at one hundred and fifty dollars each. At its last meeting the Board kept them at one hundred dollars each, with the promise of an advance of twenty-five per cent. on the whole at the last installment paid, in case the funds received warranted it. It is very desirable that they should be increased that much. If we have young men of superior abilities, we want them well trained for their work in our best institutions. Professors in our theological seminaries occasionally complain that the young men sent unto them are not qualified to go on with their studies at these seminaries with profit. In this most fundamental matter let the Church do its work well.

But we must not forget that back of all intellectual ability must lie a high spiritual character if this ability is to be of any real service. More failures in the ministry are attributable to a defect in this qualification than to any other cause. Every true minister should be able to say, with Peter, "Lo, we have left all and followed thee," if he would enjoy the fulfillment of the promise made to Peter in return. Where this spirit prevails, preaching the gospel becomes earnest work and secures full rewards. No young man who is animated by it need to fear failure; he will be sure to find a place and support: the Church will want him. But such a spirit comes not by nature, but by grace. It is the product of good religious family training and of parental consecration. It appears wherever a church enjoys a high-toned spiritual life, and the minister is zealous to have worthy successors who will carry on his work when he is gone. The let-alone policy, therefore, will not answer for the production of the right sort of a ministry. The Church that will not labor and pray for good workmen that it need not be ashamed of will be cursed with bad ones. Let us, then, earnestly try to advance this most important work during the ensuing year.

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#### SCHOLARSHIPS.

An amusing fact comes to our knowledge occasionally in regard to scholarships. It is that there prevails an idea among students that it is more disparaging to have a scholarship from the Board of Education than from a college or seminary. Why this should be it is hard to discover. The scholarships are free gifts in both cases, coming originally from the same sources, and granted not as a reward of merit, but on

the ground of need. The difference is that in the one case the qualifications required for having a scholarship are determined by Session and Presbytery, and in the other by professors. As between these examiners, where the higher honor would belong one would be at a loss to say. In most cases there is a closer scrutiny into the merits of the candidates through the methods employed by the Board of Education. It does demand in its candidates qualifications of a certain grade, and if its rules are carried out a scholarship from it is an indication of worth which ought to be coveted. Certainly it is the desire of the Board to make it so; and if Sessions and Presbyteries will aid it in this matter, it is hoped that the fact of having a scholarship from the Board will be a token of honor and a passport to credit which a student will covet to have.

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COUNSEL TO STUDENTS FROM A FORMER SECRETARY—C. VAN REN-  
SELAER, D.D.

Every pious man is not *called to the ministry*. There are persons who keep out of the ministry who ought to enter in, as well as those who enter in who ought to keep out. It is indispensable to be "fully persuaded" respecting a call to the ministry by the Spirit of God before beginning a course of preparation for its duties; and after the preparation has commenced it is well to re-examine a point having so important a bearing on private and public interests. What, then, is the ground of your belief that God has called you to the ministry? Are you clearly in the path of duty? On this subject we beg leave to refer you to a candid and able article in the first volume of "Home, the School, and the Church."

If hopefully called to the ministry by the Spirit of God, it is important to examine your gifts and qualifications with particular reference to the fact that these will ever depend materially on the character of your present attainments. How much zeal should be enlisted in equipping yourself thoroughly for the vast work you have undertaken! Latin and Greek and Hebrew are useful only as they discipline and fit you for the understanding of the Scriptures. The age demands more than ordinary mental accomplishments, a greater range and a profounder depth of learning than ever before; but the power of the ministry is, after all, not in the resources of human wisdom, but in the peculiar grace which God only can impart. "The Spirit of the Lord is upon me, and he hath anointed me to preach the gospel to the poor." Is he zealous, apt to teach, and self-denying? are more important questions

than, Does he understand Hebrew and all knowledge? Is he willing to follow Christ, to go anywhere, to seek not his own, to condescend to all classes, to spend and be spent, to beseech men day and night with tears? Has he a compassionate spirit; does he labor in season and out of season; is he enterprising in his plans of usefulness; does he care for the heathen; is he a friend of education; does he take an enlarged view of the wants of the world; does he feed the lambs; is he a man of prayer? Such questions as these reveal the true power of an ambassador of Christ. And we beseech you not to overlook the divine spirit of your profession in labors to secure its literary accompaniments. However necessary the latter may be, the former is infinitely more vital to your success. And as both are through life to be so closely connected with your present attainments, may you exercise yourself diligently, and under the divine guidance, in cultivating the true *spirit* of one "anointed to preach the gospel to the poor," and the qualifications of one "thoroughly furnished" for his work.

#### RECEIPTS FOR EDUCATION IN SEPTEMBER, 1881.

ALBANY.— <i>Troy</i> —Sandy Hill, 80 25	NEW JERSEY.— <i>Elizabeth</i> —Lower Valley, 5. <i>Jersey City</i> —Tenafly, 2 61. <i>Morris and Orange</i> —Chatham, 18 97; Madison, 5 74; Orange 2d, 27 77. <i>Newark</i> —Newark 2d, 11 65; Newark German 1st, 16. <i>Newton</i> —Oxford 2d, 10; Yellow Frame, 1 80. <i>West Jersey</i> —Camden 2d, 14; Pittsgrove, 18. 141 54
CENTRAL NEW YORK.— <i>Binghamton</i> —Preble, 2 87.	NEW YORK.— <i>Hudson</i> —Goodwill, 3 16; Liberty, 87 cts.; Ridgebury, 50 cts. <i>North River</i> —Rondout, 13 75. <i>Westchester</i> —Mahopac Falls, 4 36; Stamford 1st, 75 09.
<i>St. Lawrence</i> —Heuvelton, 5; Potsdam, 4 10; Watertown 1st, 69 66. 81 63	PACIFIC.— <i>San José</i> —Alameda, 17 07
CINCINNATI.— <i>Chillicothe</i> —Pisgah, 10. <i>Cincinnati</i> —Cheviot 1st Ger., 1; Montgomery, 14. <i>Dayton</i> —Camden, 6 50; Oxford, 8 75. 40 25	PHILADELPHIA.— <i>Chester</i> —West Chester, 48 21. <i>Lockawanna</i> —Terrytown, 2. <i>Lehigh</i> —Mountain, 10. <i>Philadelphia</i> —Philadelphia Walnut St. sab-sch., 74 16. 134 37
CLEVELAND.— <i>Cleveland</i> —Cleveland Case Av., 20 15; Rome, 69 cts. <i>Mahoning</i> —Canton, 12 70. <i>Steubenville</i> —Annapolis, 10; Richmond, 5 15. 48 69	PITTSBURGH.— <i>Pittsburgh</i> —East Liberty, 13; Pittsburgh Shady Side, 13 34. <i>Redstone</i> —McKeesport 1st, 11 35. 37 69
COLORADO.— <i>Montana</i> —Butte, 48 00	TOLEDO.— <i>Lima</i> —Delphos, 84
COLUMBUS.— <i>Marion</i> —Iberia, 6; Trenton, 5. <i>Zanesville</i> —Pataskala, 3. 14 00	WESTERN NEW YORK.— <i>Buffalo</i> —Buffalo North, 36 11; Westfield, 24 62. <i>Genesee Valley</i> —Franklinville, 9 27. 70 00
ERIE.— <i>Allegheny</i> —Sharpsburg, 21 20. <i>Clarion</i> —Beech Woods, 9. <i>Kittanning</i> —Boiling Spring, 3; Rayne, 5. <i>Shenango</i> —Neshannock, 18 61; Rich Hill, 10; Transfer, 1. 67 81	WISCONSIN.— <i>Lake Superior</i> —Menomonee, 3. <i>Milwaukee</i> —Ottawa, 32 cts. 3 32
GENEVA.— <i>Chemung</i> —Elmira 1st, 5 50; Mecklenburg, 5. 10 50	Total from Churches..... \$1092 16
HARRISBURG.— <i>Carlisle</i> —Harrisburg Market Square, 33 98; Millerstown, 11 75; Wells' Valley, 62 cts. <i>Huntingdon</i> —Penfield, 3. <i>Wellsboro'</i> —Wellsboro', 3 78. 63 13	LEGACIES.
ILLINOIS CENTRAL.— <i>Bloomington</i> —Lexington, 10. <i>Peoria</i> —Princeville, 8. <i>Schuyler</i> —Fairmount, 1 95; Peiry, 3 35. <i>Springfield</i> —Jacksonville Westminster, 20 72. 44 02	Estate of Parthenia P. Mayfield, in part, 472 20; Estate of Alice P. White, late of Camden, N. J., 100..... 572 20
ILLINOIS NORTH.— <i>Freeport</i> —Cedarville, 2 80	REFUNDED.
ILLINOIS SOUTH.— <i>Alton</i> —Carrolton, 5 23; Salem Ger., 3 30; Woodburn, 5; Zion Ger., 5. 18 53	"A. W. B.," 5; From one formerly aided by the Board, 50..... 55 00
INDIANA NORTH.— <i>Crawfordsville</i> —Dayton, 21. <i>Fort Wayne</i> —Centre, 1 89. <i>Muncie</i> —Wabash, 1 72. 24 61	MISCELLANEOUS.
INDIANA SOUTH.— <i>New Albany</i> —Corydon, 5 00	Washington College, Washington Corners, Cal., 27; Cash, 5; Rev. W. H. McCuskey, St. Charles, Iowa, 10; "C., Penna.," 2..... 44 00
IOWA NORTH.— <i>Dubuque</i> —Waukon Ger., 25 00	Total receipts in September, 1881..... \$1763 36
IOWA SOUTH.— <i>Des Moines</i> —Leon, 1; Rev. J. A. Carrothers, 5. <i>Iowa</i> —Keokuk Westminster, 2 02; Mt. Pleasant Ger., 10; Spring Creek, 1. <i>Iowa City</i> —Princeton, 5. 24 02	E. G. WOODWARD, <i>Treasurer</i> , 1334 Chestnut St., Phila.
KENTUCKY.— <i>Ebenezer</i> —Dayton, 6 54; Maysville 1st, 11 55. 18 09	Reports and correspondence relating to the general business of the Board, address to
LONG ISLAND.— <i>Brooklyn</i> —Brooklyn South 3d St. E. D., 35 73. <i>Nassau</i> —Roslyn, 4. 39 73	REV. D. W. POOR, D.D., <i>Corresponding Secretary</i> .
MICHIGAN.— <i>Detroit</i> —Saline, 5 04	
MINNESOTA.— <i>Mankato</i> —Le Sueur, 5. <i>Red River</i> —A Friend of Missions, 5. 10 00	
MISSOURI.— <i>Palmyra</i> —Clarence, 1. <i>St. Louis</i> —La Fayette Park, 31 50; Rev. N. Sulzer, 5. 37 50	
NEBRASKA.— <i>Nebraska City</i> —Humboldt, 5 50; Pawnee City, 2 50. <i>Omaha</i> —Elk Valley, 3. 11 00	

## BOARD OF FOREIGN MISSIONS.

## RECENT INTELLIGENCE.

DEATH OF A MISSIONARY.—We learn with much regret the death of Miss Susie Dewsnap, on the 17th of August, at Kangwe, on the Ogove, Africa. She was a sincere follower of Christ, and her last days were supported by his grace.

NOTICES OF MISSIONARIES.—The Rev. W. S. Holt and his family have arrived in this country from Shanghai. The Rev. T. Tracy and his family, returning, Miss Margaret Given, and Miss Carrie Downs sailed October 1st; and the Rev. G. W. Seiler, returning, and his wife, Rev. G. W. Pollock and his wife, Mrs. J. J. Hull, returning, sailed on the 6th of October;—all for India. The Rev. J. B. Porter, for Japan, Rev. J. H. Laughlin and his wife, H. Smith, M.D., and his wife, Miss Ida Tiffany, for China, and Miss Mary L. Reede, for Japan, sailed from San Francisco October 6th; and J. E. Stubbert, M.D., sailed for China October 1st. Rev. J. C. Thomson, M.D., and his wife, Rev. R. Mateer, Miss Lilian Mateer, Miss E. M. Butler, are to sail for China from San Francisco October 20th, and Miss S. Archibald for the Laos mission at the same time. The Rev. R. H. Nassau, M.D., returning, and his wife, Rev. W. C. Gault and his wife and Rev. W. H. Robinson sailed on the 12th of October for the Gaboon and Corisco mission, Africa. Messrs. Porter, Laughlin, and Mateer, are graduates of Princeton Theological Seminary; Messrs. Robinson and Gault, of Allegheny; and Mr. Thomson, of Union. Mr. Porter is a member of the Presbytery of Kingston; Messrs. Laughlin and Mateer, of Carlisle; Mr. Robinson, of Kittingan; Mr. Gault, of Steubenville; and Mr. Thomson, of Cincinnati. [The church relations of the medical men and of the ladies will be given in the next number.]

ADDED TO THE CHURCH.—Among the Creeks, thirteen new converts; among the Chippewas, two; at Peking, two; in the interior of China from Chefoo, in the region already reported by Dr. Nevius, Mr. Leyenberger mentions the baptism of one hundred and eighty-five converts; at Canton, First church, three; at Hoshyarpur, six; at Jalandar, three; at Schieffelin, Liberia, two; near Jerez, Mexico, fifteen.

ORDAINED.—A Chippewa licentiate—Mr. Manypenny.

LICENSED.—Three Seminole candidates and one Chippewa candidate.

MOB VIOLENCE AT TSINANFU, CHINA.—The missionaries at this city were for some time in great peril from the assault of a mob, and the property purchased by the late Mr. McIlvaine was destroyed. The mob was instigated by persons of influence, whose object was to prevent

a foreign chapel being erected in the eligible situation secured for it. Protection was obtained from the chief magistrate of the city, and quiet was restored. An equally good site for the use of the mission is promised.

**THE COST OF BECOMING A CONVERT.**—One of the letters from India mentions that a recent convert to Christianity, now a member of our church at Jalandar, a man of respectable standing, gave up his patronage of a golden idol, with its endowment of \$7000, and other advantages, and became an outcast in the sight of his countrymen, on his becoming a Christian. To such a follower of Christ surely a far better portion will be given.

**LETTERS RECEIVED TO OCTOBER 12TH.**—From the Seneca mission, October 3d; Chippewa, October 1st; Omaha, September 26th; Creek, October 1st; Nez Perce, September 22d; San Francisco, September 28th; Yedo, August 17th; Peking, August 17th; Tsinanfu, July 25th; Chefoo, ————; Shanghai, August 31st; Canton, August 29th; Bangkok, August 2d; Futtehghurh, August 20th; Ambala, August 26th; Hoshyarpur, August 19th; Jalandar, August 24th; Oroomiah, August 8th; Tabriz, September 3d; Abeih, September 14th; Sidon, August 19th; Tripoli, August 25th; Monrovia, August 17th; Gaboon, August 23d; Kangwe, August 17th; Valparaiso, August 17th; Concepcion, August 8th; Bogota, August 23th; Mexico, September 23d; Jerez, August 31st; Zacatecas, August 16th; Monterey, September 1st.

RECEIPTS: MAY—SEPTEMBER.

	From churches.	Individual donors.	Bequests.	Total.
1881.	\$47,947	\$33,548	\$25,603	\$107,098
1880.	53,009	51,244	26,733	130,987

MISSIONARIES OF THE BOARD OF FOREIGN MISSIONS, 1871-1881.

See *Record*, October, 1881, pages 341-344, and correct as follows:

On p. 341, Partch, Mr. H. W., <i>m.</i> , 1881— Cole, Miss P. A., 1880. Edwards, Miss K., 1871.	On p. 342, Taylor, G. W. (M.D.), 1873-1874.* Wilson, Rev. S. G., 1880— Wright, Mrs. J. N., 1878.*
On p. 342, Richards, Miss M. E., 1880. Shepherd, Miss S. O., 1869-1871. Gillis, Rev. J., <i>m.</i> , 1873. Crothers, Miss M. L., 1871. Houston, Rev. J. T., 1875— Donnell, Mrs. D. L. (Mrs. David), 1880. Flournoy, Mr. P., 1871-1876. Priest, Mr. J. R., <i>m.</i> , 1879-1880.*	Forman, Rev. C. W., 1848— Herron, Mrs. D., 1868-1874.* Dunlap, Rev. E. P., <i>m.</i> , 1875— McCaughey, Rev. J. M., <i>m.</i> , 1878-1880. On p. 344, McCartee, D. B. (M.D.), <i>m.</i> , 1844-1873. Patterson, J. P. (M.D.), <i>m.</i> , 1871. Thompson, Rev. D., <i>m.</i> , 1863— Phillips, Miss H. N., 1875-1877.

FROM MAY 1 TO OCTOBER 1, 1881.

This statement of our work of Missions was prepared, under date of September 23d, for the use of the Synods at their late meetings. It is here inserted for the use of many of our readers. The financial returns

are now of a later date, as noted below. The death of Miss Dewsnap, as mentioned in *Recent Intelligence*, is now to be recorded with that of Miss Campbell.

In giving a brief statement to the Synods concerning the present condition of our foreign missionary work, one general event is to be remembered—that October, 1881, is the fiftieth since the movement was publicly organized for engaging as a Church in the work of foreign missions. At first this movement was on a very limited scale, but its scriptural principles gradually gained the cordial assent of all our people. And now the history of fifty years shows that the blessing of God has rested in a remarkable degree on this Church missionary movement. Gifts to its support have increased from a few thousand dollars a year to several hundred thousands. Its missions have been formed among many millions of people sitting in darkness and the shadow of death. Hundreds of the sons and daughters of the Church have been sent out as missionaries. Native converts, churches, ministers, and presbyteries in countries as yet unevangelized give their testimony to the grace of God. Particulars cannot here be enumerated, but, while few of the men of 1831 now survive, the world may bear witness to the good results of the work for Christ which was then begun. Well may our Church, as represented in our Synods this year, ascribe thanks to God for his favor to this cause in all these years. Whatever the discouragements of former times or still existing, this foreign work of the Church has been a great success, and twice blessed—to the Church itself in many ways, and to the unevangelized amongst whom the gospel has been preached. And it is a work full of promise, as will now appear from some brief statements of the present condition of the missions :

1st. Since the Annual Report was made to the last General Assembly marked progress has been made. We mourn indeed over the departure from this life of an excellent minister, the Rev. W. S. Robertson, and a young lady of great devotedness, Miss Campbell. Moreover, several missionaries have returned to this country, but they nearly all expect to go back to the field. On the other hand, some who were at home on visits have returned to their work with renewed health, and forty-one new laborers either have been, or in a few weeks will be, sent out as missionaries. Of these eleven are ministers, five are medical men, and twenty-five are married or single women. The Indians, Mexico, Brazil, western Africa, Syria, Persia, India, Siam, China, and Japan will be the richer for these new missionaries. Of native laborers exact returns will come later in the year, but some have been ordained and others licensed. And about thirty of the churches among the Indians, in Mexico, Colombia, Brazil, Africa, Syria, Persia, India, Siam and Laos, China, Japan, and the Chinese in this country have reported the addition of new converts to their membership—in some cases, numerous; in others, few in number, but yet as the first fruits of a great harvest. The organization of several new churches has been reported in these months—in Brazil, Africa, India, Laos, China, and Japan. Brief as are these returns, they are surely full of encouragement. Manifestly the work is making unusual progress.

2d. Loud calls have come to the Board for more men—from Japan, China, Siam, Laos, India, and other countries. The Church should hear these calls—not only as indicating her duty, but as encouraging her work. The harvest is plenteous, but the laborers are few.

3d. The financial situation of the Board needs consideration. As carefully stated in the *Record* of August, out of \$621,000 requested by the missions, and for expenditure in this country, \$575,000 have been approved for the use of the current year. Leaving out the amount to be received from bequests, and looking only to the living members of the Church for this sum, it is less than two cents a week from each of our communicants. As to the amount actually received thus far the report of the treasury is not quite favorable. From the 1st of May to the 1st of September the amount received from the churches and from miscellaneous donors was \$55,389 as against \$70,834 from the same sources in the same months of last year. This is a falling off in a third of the year of over \$15,000. But there is ample time to retrieve this position, and to secure before the end of next April all the funds needed for the work of the year. To obtain this happy result, however, general attention and earnest effort will be required; while continued prayer is, of course, one of the essential conditions of success. [The receipts from the living members of the Church in the month of September make the sum to October 1, \$81,495 instead of \$104,253 received in the same months of last year.]

This brief statement of the present condition and wants of this cause is respectfully submitted by the members of the Board to their brethren in the Synods. It is hoped that it will secure their sympathy for those abroad and at home who are entrusted by the Church with a heavy responsibility. It will also call forth their gratitude to God for the great progress already made in this work; and it will encourage us all to go steadily onward, feeling assured that our blessed Lord is ever with his people in their efforts to give the gospel to unevangelized tribes and nations.

#### THE SITE AND WORK OF OUR MISSION IN TOKIO, JAPAN.

Sometimes letters not written for publication may well be published, for valuable information or suggestion. We find an example of this in a letter of the Rev. G. W. Knox, dated August 17, 1881, at Tokio or Yedo, from which we take an extract. He is writing to state some matters of property, but he is led to mention some views of policy. We have long held substantially the same opinion as to the concentration of the foreign laborers and expansion by the labors of native agents, kindly but thoroughly watched over by the Presbytery. Wherever the population is large enough to permit this plan to be adopted, we are persuaded it will be found to work well. It was so formerly at Ningpo, China, and now it is so at Yedo, Japan. Indeed this plan seems to be far better than to divide the small company of foreign laborers, placing one or two here and one or two somewhere else, perhaps two hundred



miles away—a method of weakness in such countries as India, China and Japan. The nature of the comprehensive work to be done by the foreign brethren, a large part of which must be preaching and not a small part of it teaching, and the comparative freedom from its serious interruption by changes for health, etc., as well as the superior advantages possessed by the native brethren for evangelizing, seem clearly to favor this concentrated base of proceeding. We are glad indeed that it has been adopted, perhaps against their own preferences, by our brethren in Japan.

This mission has now five houses in Ts'kiji—on lot No. 6 two houses, one occupied by Mr. Ballagh and one by Mr. McCauley; on lot No. 16 one, Mr. Imbrie's; Mr. Thompson's on lot No. 23, and mine on lot No. 27. Besides these are the girls' school on No. 42 and the Ts'kiji Dai Gakko [boys' school or academy] on lot No. 7. Mr. Alexander also rents No. 9.

As to the general policy of so many houses in Ts'kiji. At the next regular meeting of the mission the question of how many stations we had best occupy, with how many men, where to locate the stations, etc., will be fully discussed. Pending that discussion I may say that beyond a doubt five men at the least will be required for Tokio, and very probably the mission may say six. At the risk of repetition let me state the reasons once more. Seven churches in the city, four in the north, one in Yokohama, and before long probably one to the east of the city, in Kisaradyu, need beyond question the full time of two men, with all the help others can give. Mr. Thompson and I are to be in charge of this work. The Ts'kiji Dai Gakko must have the time of two men, with help from others. Mr. Ballagh insists that he needs three men. The theological school requires at least one lecturer per day, and soon two each day in Japanese; and the missionary who does this, at most can only help occasionally the missionaries in charge of the churches. This arrangement presupposes a good knowledge of the language on the part of the five missionaries, and unfortunately Mr. Thompson is the only one of us knowing Japanese sufficiently well to permit him to make study a secondary matter. We have six men in the city, and every one will be fully employed.

We feel that concentration is better than too wide extension. Now our mission is clearly the strongest in Tokio in churches, in native helpers, in schools and in the number of natives connected with the church; and we feel that we ought to hold our work here strongly. The promise is very great, and if our work is in the highest sense successful here, we shall influence Japan to a far greater degree than by establishing weak stations in different parts of the empire. Had we an unlimited supply of men the case would be different; but I suppose we can hardly expect our mission to be enlarged to more than ten or twelve effective men. That being the case, we cannot hold more than two or at the most three stations, if we have regard to efficiency. At any rate, Tokio should be our first concern. Providence has seemed to indicate our work, and it presses so heavily on us that we must do this whatever

else may suffer. If Mr. Porter is to be our only reinforcement, I do not see how we can hold more than two stations; and then we should have only three men for that station, even if we reduce Tokio to five. But more of this hereafter.

Now as to Ts'kiji. As the schools are in Ts'kiji—by far the best place for them—it is evident that the missionaries employed in them must live in Ts'kiji also—that is, at present, Mr. Ballagh, Mr. Imbrie, Mr. Alexander and Mr. McCauley. The question then concerns only Mr. Thompson and myself, as we are the only two missionaries having to do with the churches; and really I do not know as we could choose a more convenient place, considering our work in Tokio. Mr. Thompson's churches are all distant from Ts'kiji, but are also distant from each other. Live where he might, he would have much riding to do to reach his people. So with the churches I am to care for. One of them—Shinsakay Bashi—is in Ts'kiji; Shiba and Shinagawa are three miles away. I am conveniently near the railroad by which I reach Shinagawa and Yokohama; while the little steamer that goes to the east side of the bay, Kisaradyu—where a very interesting work is in progress—starts just above Ts'kiji. Really if Tokio were all open to me I do not know as I would choose any place but Ts'kiji. Some of the missionaries who have lived in other parts of Tokio have told me that they found no profit over a residence in Ts'kiji. Ts'kiji is central, and, being on the bay, is perhaps the most healthful situation in the city. There is more or less malaria here, but that may be said of every part of Japan.

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#### MR. DEFFENBAUGH'S VISIT TO THE INDIAN CHIEF MOSES.

The United States government has set apart a tract of country to be known as the Columbia Reserve, adjoining the Colville Reserve on the west, for the use of the Indians of chief Moses and others adhering to him. As yet, unhappily, no provision has been made to assist these Indians in their support and civilization—a matter that ought not to be delayed. Some of the active friends of the Board have brought to its attention the importance of its forming a missionary station on the new reserve. Efforts were to have been made several months ago for this purpose, but they met with disappointment. Our esteemed missionary to the Nez Perces was then requested to visit the Columbia Reserve to see what could be done. Accompanied by three of the Nez Perce assistants, Mr. Deffenbaugh made the journey of which an account is here given. On the 11th of August they set out. This letter was written September 5th at Deep Creek settlement, a station among the Spokans, on the way home. Whoever begins to read it will no doubt read it to the end, and will then hope that Providence is preparing the way for our doing a good work among these Indians. We trust that in answer to prayer the right man may be found for this work.

I have had an interview with Moses and have returned to this settle-

ment. Two weeks ago last Thursday four of us, Robert Williams, Billy, Jesse, and myself, left Lapwai. Saturday evening we reached this place, and Sabbath we held three services in the log school-house. Monday we went to the nearest store, about six miles away, and laid in a supply of provisions sufficient for about ten days. I had learned from the people here that most of Moses' Indians were scattered along the Columbia river on the several fishing grounds, and that Moses himself and a few of his people were within about three days ride of this place. I concluded that it would not be necessary to carry out our original plan of spending three weeks among that people: they were not on their reservation, so we could not see them in the localities from which choice could be made for mission grounds; and again to visit all, scattered as they are now, would require a month or more. I thought if an interview could be held with Moses that would be about all that could be accomplished under the circumstances; hence the decision to make the round trip in ten days if possible.

Tuesday morning we left here with the prayer that God would prosper and protect us in our journey, open up the way for us to have a satisfactory interview with Moses, and so enable us to accomplish the object of our coming. That afternoon we reached Lots settlement and went into camp. Complying with the wish of the people we decided to spend the next day there and hold services; word was sent out to that effect. The next day about fifty men and women gathered in, and we had interesting meetings under a large pine tree. But I learned to my sorrow that the Indians along the Columbia had mostly all broken camp and gone into the mountains to hunt game, the fishing having proved a failure, and that Moses had gone with the rest, and no one knew where he could be found. There was one permanent settlement about a day's ride beyond the Columbia, presided over by an old man named Kolasket, who pretends to be the promised Saviour, and has a religion of his own. We concluded to go on down to the new post at the mouth of the Spokane river, and if we could learn nothing concerning the whereabouts of Moses, we would go over to Kolasket's, spend the Sabbath, and return.

Thursday morning we resumed our journey down the river, Jacob, a Spokane Indian, having joined us as guide and interpreter. About the middle of the afternoon we came to Cornelius' place, where a few families have gathered and are trying to provide for themselves. Could learn nothing any more definite about Moses. After a short rest we started for the post four or five miles further on. The crossing, about a mile or two above the garrison, was reached about five o'clock. The canoe was lying on the opposite shore. While I was wondering what good it would do us over there, Jesse swam the river and brought it to our side. I crossed over then and walked down to the post. Soon found Major Smith, the commander, and made known the object of my call. But to my great disappointment he could give no information in regard to Moses. Said that he had sent an Indian a few days ago to tell Moses to come to the post to meet Gen. Miles on yesterday, but he did not come nor was there any word from him. This was my last hope, and I came to the conclusion that we should have to return without accom-

plishing anything in the line of founding a new mission. When I returned to my company was asked if I had seen Moses. I said that I had not, and that the post commander did not know anything about him. Then I was told that an Indian had crossed the river while I was away who said Moses was down at the post, that he had seen him at the store. But in view of the fact that Major Smith did not know he was there we concluded that the man was yarning. He said, too, that Kolasket had gone to the mountains; so we were in a quandary, not knowing what to do or where to go next. After supper—then almost dark—we were sitting around the fire by the river side talking seriously of starting back homeward in the morning, when some one on horseback was heard coming up the river on the opposite side. One of the party whispered, "It is Moses." I said I wish it were. We waited in silence till the man reached a point opposite. He stopped and gave a signal that was understood as meaning he wanted to cross over. Jacob took the canoe and brought him over. It did not prove to be Moses, but a man who had been with him and could give definite tidings concerning him. Said that he had left him at a lodge just below us around a bend in the river, where he had stopped for the night. "God be praised," I said, "we will get to see Moses yet!" I was so anxious to meet him that I concluded to go at once. So Robert, Jacob, and I, crossed the river and went down to the tent. Found the object of our search sitting by a fire where two squaws were preparing his supper. After salutations, Moses proceeded to tell us about coming to the post that afternoon, and learning that Gen. Miles had left that morning, he did not present himself at headquarters till a short time before sundown. Then he learned that a minister was looking for him, and was camped some place up the river; so he came this far in search of the minister. I replied that we had come a long distance to see him and were very glad to meet him. Then I told him the object of our visit—Robert interpreting for me.

He listened attentively until I was through, then in reply gave an account of his visit to Washington, of what was said and done there, and ended up with a tirade against the whites in general. He said, "You put on long faces and worship God, then turn around and steal, tell lies, drink whisky, play cards, etc. What good is your religion?" I answered, "In the main you speak true words, but you must make a distinction between worshippers and those who steal, etc. If you find a true worshipper you will find a man who does not do such things." It was evident that he was not in a very good humor, and I am afraid was somewhat under the influence of whisky. I continued, "It is late, we have not long to talk, let us come to business. And to make our talk short and as satisfactory as possible I will ask you a few questions." He assented, but added that he would not say very much in regard to the subject.

Question 1.—"Do you and your people want a minister and a school?" "Yes." Then he told us about refusing to send any children to the government school at Forest Grove. "The school must come to our children." And in this connection he made the emphatic statement that he would not allow a Catholic to come and labor among his people.

Q. 2.—“Will you do all in your power to help start the mission?”  
 “Yes, but will not command my people to worship.”

Q. 3.—“Will you insure the safety of whoever comes to labor with your people?” “Yes, certainly.” I said that was all satisfactory, and as he had not had his supper we would go.

He said that he would start in the morning to overtake General Miles at some point, so I did not expect to meet him again. But early next morning, before we were up, he was on the opposite side of the river waiting to be brought over. Billy soon had him across, and he remained with us till after breakfast, so we had a long talk. Said he had been thinking during the night, and came up to have another talk. In the first place he was ashamed of some things he said against the whites last evening and wanted to take them back, for he felt that the whites were his friends after all, and he wished to be regarded as their friend. And in the second place, whereas last evening he was reserved and would not open his heart in regard to the matter, now he wanted to tell me that he was for the mission heart and hand. He went on then to speak of three places that might be suitable for mission grounds, and added that if word was sent him he would meet whoever comes here at the post and show him over the country, and together they could make choice of a place. Then he told me what kind of a man he wanted, one with but *one* heart, one with no children, so that he could take the Indian children into his heart and love them as his own. This is the substance of what he said, but in many more words. I told him not to expect any one this year, as it was too late in the season to begin the work, but that, God willing, some one would be sent next spring. He was of the same mind. After worship he left us in the best humor, so our visit with him ended.

*God brought him down out of the mountains that we might see him.* So the matter may rest for the present. May God help us to find the right man in due time. Moses speaks Nez Perce, so these words are from his lips as I heard them. Now for some impressions.

1. Moses is no fool. He is a strong man physically and intellectually.
2. He is naturally a positive character, and will have no patience with any dilly-dallying.
3. He may be led, but never driven into any measure.
4. He feels his importance.
5. He is not a religious man, and for that reason
6. He will take more interest in a school than in a church.

I was willing to turn back after this interview, so the remaining six days were spent pleasantly, and I trust profitably, at the different settlements along the Spokane river. And oh! how these poor Indians need encouragement, and especially protection from the encroachment of the whites. They are trying so hard to provide for themselves homes, but the uncertainty about the land discourages them very much. Expect to remain here over next Sabbath, when will hold communion, God willing. To-morrow expect to go to Spokane Falls to see Mr. Cowley. He had his leg broken in the spring and is not able to go about yet. Will write soon again after reaching home. Will send substance of the above to Dr. Lindsley.

## RECEIPTS FOR FOREIGN MISSIONS IN SEPTEMBER, 1881.

ALBANY.— <i>Albany</i> —Batchellerville, 3 51. <i>Columbia</i> —West Durham, 15 50; Jewett, 42 85. <i>Troy</i> —War- rensburg, 12; Sandy Hill, 38 50. 112 36	
ATLANTIC.— <i>Yadkin</i> —Fayetteville, 75 cts.; Friend- ship, 1 05. 1 80	
BALTIMORE.— <i>Baltimore</i> —Baltimore Brown Memor- ial, 46 71; Cumberland, 5. 51 71	
CENTRAL NEW YORK.— <i>Otsego</i> —Hobart, 16 59. <i>St.</i> <i>Lawrence</i> —Sackett's Harbor, 11 42; Oswegatchie 2d, 11. 39 01	
CINCINNATI.— <i>Cincinnati</i> —Cincinnati 2d, 5 60; Cheviot, 2; Loveland sub-sch., 10. <i>Dayton</i> —Hamil- ton, 12. 29 60	
CLEVELAND.— <i>Cleveland</i> —Cleveland Case Av., 31 30; Rome, 3 70. <i>Mahoning</i> —Youngstown 1st, 86 92; Can- field, 9 38. <i>St. Clairsville</i> —Nottingham, 70. <i>Steuben-</i> <i>ville</i> —New Hagerstown sub-sch., 25; Cross Creek, 8 03; Bethesda, 29; Annapolis, J. Gault, Sr., 25. 288 33	
COLORADO.— <i>Denver</i> —Denver 17th St., 17 69	
COLUMBUS.— <i>Wooster</i> —Ontario, 4 25	
ERIE.— <i>Allegheny</i> —Allegheny North sub-sch. (sp.), 23 32. <i>Buller</i> —Scrub Grass sub-sch. (sp.), 50. <i>Erie</i> — Belle Valley, 10 25; Mercer 1st, South Side L. M. Soc., 15; Atlantic 1st sub-sch., 2 91. <i>Kittanning</i> —Smicks- burg, 3 50; Glade Run, 42; Apollo 1st, 60. <i>Shenango</i> — Westfield, 25. 236 98	
GENEVA.— <i>Chemung</i> —Elmira 1st, 29 60; Dundee, 12. <i>Geneva</i> —Phelps sub-sch., 26; Seneca Falls 1st, 95. <i>Steuben</i> —Woodhull Hedgessville sub-sch., 5. 167 60	
HARRISBURG.— <i>Carlisle</i> —Harrisburg Market Sq., 122 05; Wells Valley, 3 33. <i>Northumberland</i> —Rohrs- burg Fem. F. M. Soc., 5; Williamsport 2d sub-sch., 111 18. <i>Wellsboro'</i> —Wellsboro', 20 35, sub-sch., 4 50. 266 41	
ILLINOIS CENTRAL.— <i>Bloomington</i> —Mackinaw, 10; Grand View, 5. <i>Springfield</i> —Decatur sub-sch. (sp.), 80. 95 00	
ILLINOIS NORTH.— <i>Chicago</i> —Chicago 1st, 400; 3d, 20 06; Wheeling Ger., Miss. feast, 10. <i>Freeport</i> —Linn and Hebron, 10. <i>Rock River</i> —Preemption sub-sch., 11 74. 451 80	
ILLINOIS SOUTH.— <i>Alton</i> —Pleasant Ridge, 5 10; Car- rollton, 28 02, sub-sch. 3 55=31 57; Zion Ger., 15; Sa- lem Ger., 9 90; Woodburn Ger., 10. <i>Cairo</i> —Metrop- ols, 5. 76 57	
INDIANA NORTH.— <i>Crawfordsville</i> —Ladoga, 4 36. <i>Fort Wayne</i> —Elhanan, 2 15; Pleasant Grove, 2 01. <i>Muncie</i> —Wabash, 9 25. 17 77	
INDIANA SOUTH.— <i>Vincennes</i> —Evansville Walnut St., 2 55	
IOWA NORTH.— <i>Dubuque</i> —Lansing 1st, 5 00	
IOWA SOUTH.— <i>Council Bluffs</i> —Red Oak sub-sch., 4 17. <i>Des Moines</i> —Pella, 10, sp. 10=20; Indianola sub-sch. (sp.), 20 42. <i>Iowa</i> —Troy, 4 10; Bloomfield sub-sch., 2 61; Keokuk Westminster, 10 81. <i>Iowa</i> <i>City</i> —Mt. Union, 3. 65 11	
KANSAS.— <i>Emporia</i> —Osage City, 4. <i>Highland</i> — Kennekuk, 4. 8 00	
KENTUCKY.— <i>Louisville</i> —Louisville Walnut St., 2 00	
LONG ISLAND.— <i>Brooklyn</i> —Latayette Av., 5 65; S. 3d St., E. D., 47 41; Throop Av., 27 74. <i>Long Island</i> — Port Jefferson sub-sch., 2 25; Bellport, 7 79. 90 84	
MICHIGAN.— <i>Detroit</i> —Unadilla, 12 16; Plainfield, 10 80; Ann Arbor, 6 50; South Lyon, 1 M. Sprague, 15. <i>Lansing</i> —Stockbridge, 8 50. <i>Saginaw</i> —Emer- son, 29; Corunna, 3 40; Ithaca 1st, 5. 90 36	
MINNESOTA.— <i>Red River</i> —Friend of Missions, 22. <i>St. Paul</i> —Minneapolis Andrew, 14; 1st, 11 93, sub- sch., for Waldenses, 13 13=25 06; St. Paul Central, 5 35. <i>Winona</i> —Le Roy, 5. 71 41	
MISSOURI.— <i>Palmyra</i> —Clarence, 2 50. <i>Platte</i> —Eas- ton, 3. <i>St. Louis</i> —Kirkwood, 36 20; St. Louis Glas- gow Av., sp. 10, sub-sch. 10=20. 61 70	
NEBRASKA.— <i>Kearney</i> —Kearney, 3 50. <i>Nebraska</i> <i>City</i> —Tecumseh sub-sch., 3; Meridian, 5, Mr. Weisel, 5=10. 16 50	
NEW JERSEY.— <i>Elizabeth</i> —Summit Central, 3 04; Roselle sub-sch., 46 87. <i>Jersey City</i> —Newfoundland, 16 92; Tenafly, 14 06; Rutherford Park, 16 41. <i>Mon- mouth</i> —Farmingdale, 30; Lakewood, 5; Oceanic, 66 65; Shamong, 3 20; Squan Village, 17 09. <i>Morris</i> <i>and Orange</i> —Flanders W. M. Soc., 10; Boonton, 36;	
Mendham 1st, 8 93, sub-sch. 50=58 93; Myersville Ger., 2; Madison, 30 86. <i>Newark</i> —Montclair, 26 71; Caldwell, 60 43; Newark 2d, 37 84. <i>New Brunswick</i> — Trenton Prospect St., 32 43; Lambertville, 89 50; New Brunswick 1st, 120 89. <i>Newton</i> —Belvidere 1st, 57 81; Oxford 1st, thank-off'g, 15; Yellow Frame, 9 69. 807 33	
NEW YORK.— <i>Hudson</i> —Ridgebury, 3 26; Liberty, 4 63; Good Will, 17 02. <i>New York</i> —Fourth Av., 4; University Place, for Papal Europe, 57 30. <i>North</i> <i>River</i> —Pleasant Valley, 8 15; Newburgh Calvary, 12 02; Cornwall, 12 94; Rondout, 74. <i>Westchester</i> — White Plains, 100 12; Irvington, 547; Greerburgh, 57; Mahopac Falls, 8. 935 44	
PACIFIC.— <i>San Francisco</i> —San Francisco St. John's, 22 60	
PHILADELPHIA.— <i>Chester</i> —West Chester 1st, 46 86; Avondale, 15 02; Media, 16; Chester City, 5; East Whiteland, 9. <i>Lehigh</i> —Bethlehem, Miss N. Daven- port, 2. <i>Philadelphia</i> —Philadelphia South sub-sch., "Band of Cheerful Givers" (sp.), 20. <i>Philadelphia</i> <i>Central</i> —Philadelphia Northern Liberties 1st, 16 80; Kensington sub-sch., 11 58. 142 26	
PITTSBURGH.— <i>Pittsburgh</i> —Pittsburgh East Liberty, 40; Shady Side, 33 35; Bethel, 43; Concord, 7; Fair- view, 13; Neville Island, 20. <i>Redstone</i> —Uniontown, 4; Connelville, 63; McKeesport 1st, 26 12. <i>Wash- ington</i> —Upper Buffalo, 55. 304 47	
TOLEDO.— <i>Huron</i> —Olena, 5. <i>Lima</i> —Delphos, 4 48. <i>Maxeem</i> —Bowling Green 1st, 13. 22 48	
WESTERN NEW YORK.— <i>Buffalo</i> —Buffalo Central, 75; E. Hamburg, 7 43, Rev. S. N. Robinson, 4 57=12; Westfield 1st, 49 24. <i>Niagara</i> —Lewiston, 25. <i>Roch- ester</i> —Rochester Central, 179 23. 340 47	
WISCONSIN.— <i>Milwaukee</i> —Cambridge, 5 48; Ottawa, 1 70. <i>Winnebago</i> —Rev. H. G. Denison, 2 75. <i>Wiscon- sin River</i> —Montello, 8. 17 93	
Ladies' Board of Missions, New York.....	3,501 85
Woman's For. Miss. Soc., Philadelphia.....	547 82
	4,049 67
Total amount received from Churches in September, 1881.....	8,913 00
LEGACIES.	
Estate of Mary A. Lapsley, dec'd, Indiana...	2,184 00
Estate of James McKnight, deceased, Miami county, O.....	2,000 00
Legacy of Mary Mason, dec'd, Penna.....	473 10
Parthenia P. Mayfield Estate.....	472 20
Legacy of Miss Mary King, dec'd, Green- ville, Pa.....	10 00
Legacy of W. J. Crawford, Philadelphia.....	5 20
	\$5,144 50
MISCELLANEOUS.	
"B. S.," 15,000; E. Sterling Ely, Cheektowaga, N. Y., 100; D. O. Calkins, 10; S. D. Hale, Albany, N. Y., 10; "Friends of the mission cause," 50; Clarissa Hills, Windham, N. H., 50; Willie and Mary's missionary box for Siam, 2; Mrs. E. W. Taylor, Ogden, Ill., 46 25; A little mite, 1; "Cash," 1000; "Cash," 500; "Cash," Newton, Kan., 5; Mrs. Mary A. Lewis, Atchison, Kan., 1; A family thank-offering, 5 35; Mrs. Martha Beamer, Brownsville, Or., 6; "J.," 10; Master Jesse Yager, 55 cts.; little Edith Tuttle's mite-box, 33 cts.; C. W. Ordway, Jasper, N. Y., 20; Beach Glen sub-sch., Wheeling, W. Va., 28; Rev. H. M. Field, D.D. (sp.), 50; Missy Society Auburn Theol. Sem., 20; "S. W. S." (sp.), 100; Frank L. Moore and wife, Poughkeeps- ie, N. Y., 15; W. P. Stevenson, N. Y., 25; "Rem.," 27; R. G. Muse, Parsons, Kan., 30; "C.," Penna., 16; Mrs. Sylvia J. Smith, Winterset, Iowa, 50; "X. X.," 15.	
	17,193 48
Total amount received in Sept., 1881.....	31,250 98
Total amount received from Sabbath-schools in September, 1881.....	523 11
Total amount received from May 1, 1881...	107,698 42
WM. RANKIN, Treasurer, 23 Centre Street, N. Y.	

## BOARD OF PUBLICATION.

1334 Chestnut Street, Philadelphia, Pa.

Letters relating to donations of books and tracts, the appointment of Missionaries, and the general interests of the Board, to be addressed to the Rev. WILLIAM E. SCHENCK, D.D., *Corresponding Secretary*.

Manuscripts, and communications concerning matter offered for publication, whether for books or periodicals, to the Rev. JOHN W. DULLES, D.D., *Editorial Secretary*.

Reports of Sabbath-schools and letters relating to Sabbath-school work should be directed to the Rev. JAMES A. WORDEN, *Secretary of Sabbath-school Work*.

Correspondence of Missionaries, remittances of money, and donations, to Mr. S. D. POWEL, *Treasurer and Superintendent of Missionary Work*.

Orders for Books and Business Correspondence, except from Missionaries, and all orders for periodicals and payment for the same, to Mr. JOHN A. BLACK, *Business Superintendent*.

## HELP WANTED FOR MICHIGAN.

All readers of the *Record* have already read elsewhere the sad tale of the wide conflagrations in Michigan a couple of months ago, and of the sufferings to which thousands of homeless people were exposed in consequence of them. Houses were destroyed, clothing, books and everything swept away. A multitude of persons were burned to death.

The Board is receiving many and affecting appeals for supplies of its publications from those who have suffered by these fires; and as its Missionary Fund is empty, it must in turn appeal to the benevolent for means wherewith to supply the needs of these sufferers.

The Presbytery of Saginaw at a late meeting adopted a resolution asking the Board of Publication "to make a special appropriation of books, tracts and Sabbath-school literature to be distributed in those parts of the Presbytery desolated by the late fires."

A minister having charge of two churches writes that "the terrible fires that lately swept over Huron, Sanilac and Tuscola counties in this state (Michigan) have greatly crippled my congregations. Sixteen families of my people have suffered, more than half of them losing houses, barns, hay, grain, clothing, etc., completely. Under these circumstances I write to ask for a donation of the Board's publications. Can it not help us a little in our calamity and distress?"

The Board is ready and anxious to aid these sufferers. Will not some kind hearts send it the means to do so? Any sums forwarded to its treasurer for this special use will be sacredly appropriated thereto. We hope for liberal and speedy responses.

## THE SYNOD OF ILLINOIS SOUTH.

The first Synod from the fall meeting of which we have heard is the Synod of Illinois. A minister who was present says, "We were glad to hear the ringing words of defence of the literature of our own

Church, and the hearty commendation of its missionary work." The Synod adopted the following resolutions in regard to the work of the Board of Publication :

1. We urge every church of Synod to put the Board of Publication on the list of objects to which a contribution shall be made during the year.

2. We recommend every Sabbath-school to use the publications of our own Board, and to make a contribution each year to the missionary work of the Board.

3. We endorse the action of the Assembly, pages 555 and 556 of the minutes, believing that if these recommendations are carried out it will increase the popularity of the Board and so largely increase the contributions from the churches.

4. That, without expressing an opinion as to the advisability of continuing the existence of other departments, we are decidedly of the conviction that the Department of the Southwest is essential in order to the proper distribution of the literature of the Board in the region which it covers.

5. We cordially approve of the appointment of Brother H. B. Douglass as a missionary of the Board of Publication, and we request that he may be continued in the work for which he is so well fitted.

Dr. J. W. Allen was heard with interest in behalf of the missionary work of the Board.

With such co-operation on the part of all the Synods as is promised by the above resolutions on the part of one of them, the work of this Board would assuredly make a quick and most useful advance.

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#### FROM RED RIVER.

A home missionary on Red River, in northeastern Minnesota, writes as follows in acknowledgment of a grant of tracts and Sabbath-school books :

DEAR BROTHER:—Your donation of books to this Sabbath-school is at hand and is highly appreciated. It was greatly needed, for we had no library and but little reading matter of any kind. The selection is good, and the tracts for distribution are just what we wanted. We shall show our gratitude as soon as we can by a collection for the Missionary Fund of the Board of Publication. If you can favor us with more of our distinctively Presbyterian tracts, as well as with some on the necessity of personal religion, you will do us a great good, as the Board's missionary will see that they get into the hands of those who need them most as he goes the roads from house to house. In the most of this country there are neither Sabbaths nor churches, and men, with their children, are godless and profane. It makes our hearts sick to witness such things.

In this new and destitute Red River Presbytery, and in hundreds of equally destitute sections, the Board is trying, from its Missionary Fund,



to support its missionaries, and to meet the wants of Home Missionaries. That fund needs money for such work. Will not our churches and people aid it in such efforts by their contributions ?

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#### VALUE OF THE BOARD'S WORK.

The value of the missionary work of the Board of Publication becomes more evident every year. In large sections of the country faithful men have told the story of Christ's love in the family and by the wayside, where no other laborers for the Master have gone. The results of missionary work are not always immediately seen, yet many converts are now members of Presbyterian churches, led to the Saviour by our missionaries.

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#### MISSIONARY WORK OF THE BOARD.

The following extracts from letters will indicate two of the directions in which contributions to the Missionary Fund of the Board are applied. Acknowledging a donation the superintendent of a Sabbath-school on the "Otoe Reservation," in Nebraska, writes as follows :

Please accept our thanks for the "helps" donated to our Sabbath-school. If the good people who contribute to the missionary work of our Board of Publication could see the interest now taken by both the old and the young of our school in their lessons, and the bright faces as we distribute the *Visitor* and *Sunbeam*, they would feel repaid for what they give. Tell the people of the Presbyterian Church who give their money to send these lesson leaves and other papers of the Board to this western land that they are doing us a great good ; that we appreciate it and pray that the cup of their blessing may be full, "pressed down, and running over."

A member of a weak church in Wisconsin thus acknowledges a grant of tracts for gratuitous distribution :

Your bundle of excellent tracts came in due time, and its contents are fast going into the hands of people who will read them. I have read the 18mo tract, "What is Saving Faith?" to an audience of *over one hundred*, and it was so well appreciated that there is a call for more copies of it. I should also like a few tracts on personal Christian growth, and if you have other tracts than the one already mentioned on the same subject, I should like them also.

This request was promptly complied with. Calls of this kind come to the Board almost every day, and are always met, so far as the depleted condition of its Missionary Fund will allow. Will not our churches and people, by their liberal contributions to the missionary work of the Board, enable it to *fully meet them* ?

## CO-OPERATION WITH PRESBYTERIES.

Strict attention has been paid by the Board to the recommendation of the Assembly, "that the missionaries confer with and, as far as possible, be governed by the advice and counsel of the Presbytery" in whose bounds they are appointed to labor. Standing committees have cheerfully complied with the request to give general directions, and pastors have encouraged the missionaries in their visits among the people of their congregations. There has been no friction of which complaint has been made; but frequently words of appreciation of services reach us, and testimony to the good accomplished.

## A TRACT FOR RULING ELDERS.

A missionary of the Board writes:

I gave the tract "*Duty of Ruling Elders*" to an elder. He read it, and he joyfully testified that it opened his eyes to see and feel his duties and privileges as never before.

## CASH RECEIPTS FOR THE MISSIONARY WORK OF THE BOARD OF PUBLICATION, SEPTEMBER, 1881.

Synods in SMALL CAPITALS—Presbyteries in italics—Churches in Roman.

ALBANY.—Troy—Sandy Hill, 25 cts.; Stillwater 1st, 6 58.	NEBRASKA.—Nebraska City—Humboldt, 5 00
ATLANTIC.—Yadkin—Statesville, 1 00	NEW JERSEY.—Elizabeth—Elizabeth 1st, 56 77;
BALTIMORE.—Baltimore—Ashland, 5 00	Lower Valley, 5. Jersey City—Tenafly, 1 77. Mon-
CENTRAL NEW YORK.—Utica—New York Mills, 10 00	mouth—Burlington, 10 98; Oceanic, 2 24. Morris and
CINCINNATI.—Cincinnati—Cheviot 1st Ger., 1; Cin-	Orange—Boonton, 8 22; Madison, 3 89. Newark—
cinnati 7th, 37 50. Portsmouth—Eckmansville, 6 10.	Bloomfield 1st, 22 87; Newark 2d, 8 74; Newark
	Roseville, 101 42. New Brunswick—New Brunswick
CLEVELAND.—Cleveland—Cleveland Case Ave., 13 74;	1st (of which sab-sch., 50) 82 72. Newton—Hacketts-
Rome, 46 cts. Mahoning—New Lisbon, 12; Youngs-	town, 25; North Hardistown, 15; Oxford 2d, 5; Yel-
town 1st, 36 72. Steubenville—Annapolis, 10. 72 92	low Frame, 1 22. 350 84
COLUMBUS.—Athens—New England, 2 50. Marion—	NEW YORK.—Hudson—Goodwill, 2 15; Liberty, 58
Iberia, 3. Wooster—Chester, 3; Congress, 5; Lexing-	cts. New York—New York 13th St., 54. North River
ton, 9 50; Wooster 1st (sab-sch., 11 58), 56 04. Zanes-	—Pleasant Plains, 4 62; Roundout, 9 34. Westchester
ville—Pataaskala, 1. 80 04	—Mahopac Falls, 4 36. 75 05
ERIE.—Butler—Sunbury, 12. Erie—Fairfield, 3;	PHILADELPHIA.—Chester—Avondale, 11 69; Fagg's
Salem, 2 15. Kittanning—Elderton, 11 66; Midway,	Manor, 19 03; West Chester, 26 53. Lackawanna—
2; Rayn, 2; Union, 5. Shenango—Transfer, 1. 38 81	Harmony, 12; Terrytown, 2; Towanda, 52. Philadel-
GENEVA.—Chemung—Elmira 1st, 3 73	phia Central—Philadelphia North Broad St., 153 50;
HARRISBURG.—Carlisle—Wells Valley, 42 cts. Hunt-	Philadelphia Olivet, 26 58. Philadelphia North—Ger-
ingdon—Penfield, 1 50. Wellsboro'—Wellsboro', 2 57.	mantown 1st, 202 20. Westminster—Bellevue, 15;
	Wrightsville, 5. 525 53
ILLINOIS CENTRAL.—Bloomington—Chenoa, 3;	PITTSBURGH.—Blairsville—Pine Run, 6. Pittsburgh
Dwight, 92 cts. Peoria—Princeville, 7. Schuyler—	—East Liberty, 8; Pittsburgh Shady Side, 6 67. Red-
Augusta, 4. Springfield—Williamsville, 2 50. 181 92	stone—Uniontown, 20 75. 41 42
ILLINOIS NORTH.—Chicago—Chicago 4th, 181 92	TOLEDO.—Lima—Delphos, 57
ILLINOIS SOUTH.—Alton—Carrollton, 3 55. Mattoon	WESTERN NEW YORK.—Buffalo—Buffalo North,
—Rev. J. L. McNair, 3. 6 55	25 47; Westfield, 3 28. Genesee—Pike, 3. Genesee
INDIANA NORTH.—Crawfordsville—Rockfield, 3 15;	Valley—Portville, 10 61. 42 36
Rock Creek, 2 38. Fort Wayne—Fort Wayne 1st,	WISCONSIN.—Chippewa—Neilsville, 5. Milwaukee
30 07. Muncie—Wabashi, 1 17. 36 77	—Ottawa, 21 cts. Winnebago—Rev. H. G. Dennison,
IOWA NORTH.—Cedar Rapids—Blairstown, 8 17.	2. 7 21
Dubuque—Waukon Ger., 10. Fort Dodge—Fort	Total from Churches.....\$1747 81
Dodge, 9 91. Waterloo—Albion, 2 50; Holland, 5.	
	LEGACIES.
IOWA SOUTH.—Council Bluffs—Red Oak, 12 31. Des	Estate of Parthenia Mayfield, dec'd, add'l,
Moines—Knoxville, 6. Iowa—Keokuk Westminster,	472 20; Legacy of Alice S. White, dec'd,
1 36. Iowa City—Princeton, 3. 22 67	late of Camden, N. J., 100, less commis-
KANSAS.—Solomon—Beunington, 18 50; Culver, 4.	sioner's fee, 1=99..... 571 20
	Less expenses paid People's
KENTUCKY.—Ebenezer—Flemingsburg, 11 50.	legacy case..... 100 00
Louisville—Louisville 4th, 14 65; Louisville Walnut	471 20
St., 18 85. 45 00	
LONG ISLAND.—Brooklyn—Brooklyn South 3d St,	MISCELLANEOUS.
10. Long Island—Southold, 16. 26 00	T. H. H., 1 75; "C.," Penna, 1..... 2 75
MINNESOTA.—Red River—"A Friend of Missions,"	
1. St. Paul—Oak Grove, 3 50. 4 50	Total receipts in September..... \$2221 76
MISSOURI.—Palmyra—Clarence, 2. St. Louis—St.	S. D. POWEL, Treasurer.
Louis Lafayette Park, 31 50. 33 50	

BOARD OF CHURCH ERECTION.

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Almost every issue of our religious papers informs us of the organization of a new Presbyterian church, in some instances of three or four such organizations. We are all glad to see this. It indicates progress in the work of evangelization, and shows that the gospel is not preached in vain, but is bringing forth fruit. But there is another side to this picture which must not be overlooked. Each newly-organized church *demand*s a new house of worship, and this will require an expenditure of from \$2000 to \$3000. Scarcely any of these infant churches can, by the utmost effort, raise anything like this amount. It is to afford aid to such that the Board of Church Erection is intended. But the Board is neither a *mine* nor a *mint* for the production of money. Our treasury is at best but a *cistern*, from which nothing can be pumped out that has not been put in. *To you then, Christian readers*, whose hearts have been made glad by the announcement of these new organizations, comes the inquiry, "How much owest thou?"—how much of the expense of *sheltering* as well as feeding these little ones falls to your lot and must be borne by you? We hope such convictions as these will not mar your rejoicing in the progress of church extension and church multiplication. Every new organization calls for a new church building, and each new building levies an additional tax upon your purse.

The recent tornadoes in the South and West, and the destructive fires that have spread desolation over portions of Michigan and other states, have destroyed some of our churches recently built, and consumed the materials of others in the process of erection. This will make more generous aid necessary in the rebuilding of these churches, inasmuch as many of these people have been impoverished and are unable to rebuild. The hearts of our people should surely be open to these sufferers. "If one member suffer, all the members suffer with it." Especially does the church at Midway, Georgia, appeal for aid to rebuild their house. After years of toil and sacrifice they had completed a building that served the double purpose of school and church. But the fearful tornado that swept over part of Georgia, in August, has left their beautiful building a pile of ruins. This church numbers five hundred and thirty-five members, but they are all poor, and as their homes and crops were destroyed by the tornado they have nothing to give but their labor. Their church must be rebuilt. Don't you think so? Then send on your money before the shattered fragments of the building are stolen, or injured by the weather. The distress from Michigan is heartrending. I need not repeat what has been written and published.

## RECEIPTS FOR CHURCH ERECTION IN SEPTEMBER, 1881.

ALBANY.—*Champlain*—Plattsburg 1st, 13 79. *Troy*—Sandy Hill, 11 50.

BALTIMORE.—*New Castle*—Green Hill and Rockland, 12 75; St. George's, 8. *Washington City*—Manassas, 8; Washington Metropolitan Miss. Soc., 25; Washington New York Ave., 9 25.

CENTRAL NEW YORK.—*Binghamton*—East Maine, 7; Nineveh, 8 70. *Utsego*—New Berlin, 2 25. *St. Lawrence*—Carthage 1st, 6 33; Le Ray, 5. *Syracuse*—Cazenovia 1st, 28 47. *Utica*—Camden 1st, 7; Lyons Falls, 2 75; New York Mills, 8 91.

CINCINNATI.—*Chillicothe*—Pisgah, 6. *Cincinnati*—Cheviot, 2; Delhi, 10; Harrison, 4; Mason and Pisgah, 2; Somerset, 2 26. *Dayton*—Blue Ball, 6; South Charleston, 7 46. *Portsmouth*—Hanging Rock, 3 63; Portsmouth 2d, 43 47.

CLEVELAND.—*Cleveland*—Cleveland 1st, 80 40; Cleveland Case Ave., 12; Orwell, 10; Rome, 93 cts. *Mahoning*—New Lisbon 1st, 75. *St. Clairsville*—Scotch Ridge, 8. *Steubenville*—New Harrisburg, 4; Steubenville 1st, 5 92; Steubenville Old, 9.

COLUMBIA.—*Oregon*—Brownsville, 27. *Puget Sound*—New Tacoma, 10.

COLUMBUS.—*Athens*—Middleport, 4 75. *Columbus*—Columbus St. John Ger., 3; Grove City, 2; Lancaster 1st, 6; Reynoldsburg, 4. *Zanesville*—Clark, 5; Madison, 15; Pataskala, 2; Salem Ger., 2.

ERIE.—*Allegheny*—Bellevue sab-sch., 2 04; Hillands, 5 92; Plains, 3. *Butler*—West Sunbury, 9. *Erie*—Atlantic, 7 19; Milledgeville, 1 90; Salem, 2 35. *Kittanning*—Currie's Run, 16; Elderton, 10 85. *Shenango*—Westfield, sp., 104.

GENEVA.—*Cayuga*—Owasco, 8 55; Meridian, 4 50; Weedsport 1st, 18. *Chemung*—Burdett, 8 50; Elmira 1st, 7 40. *Geneva*—Seneca Castle, 3. *Lyons*—Newark 21 18. *Steuben*—Corning, 2 59.

HARRISBURG.—*Carlisle*—Green Hill, 3; Wells Valley, 83 cts. *Huntingdon*—Holidaysburg ch., 24 65, sab-sch., 3 20—27 85; Huntingdon, 25; Lower Tuscarora, 25 80; Mifflintown, 41 25; Milroy, 16 90. *Northumberland*—Bloomsburg 1st, 18 60; Williamsport 2d sab-sch., 27 71; Watsonstown, 8. *Wellsboro'*—Wellsboro' 1st, 5 08.

ILLINOIS CENTRAL.—*Bloomington*—Buckley, 3 25; Chenoa, 5; Dwight, 1 83; Rossville, 3. *Peoria*—Peoria 1st, 25 82; Princeville, 6. *Schuyler*—Brooklyn, 3; Mt. Sterling, 25 20. *Springfield*—Williamsburg, 2 50.

ILLINOIS NORTH.—*Chicago*—Peotone, 9. *Freeport*—Hanover, 3. *Rock River*—Viola 1st, 5.

ILLINOIS SOUTH.—*Alton*—Carrollton, 10 86; Pleasant Ridge, 6 05; Salem, 3 30; Woodburn, 10; Zion Ger., 5. *Cairo*—Carbondale, 5; Enfield, 4 01; McLeansboro', 2 41; Oak Grove, 2 35. *Mattoon*—Neoga, 3 15.

INDIANA NORTH.—*Crawfordsville*—Bethany, 16 75; Lexington, 5 20; Prairie Centre, 3 61; Sugar Creek, 3 41. *Fort Wayne*—Kendallville, 13 15. *Logansport*—Logansport 1st, 9; Michigan City 1st, 20; Mt. Zion, 1; Remington, 3; Rochester, 2; Valparaiso 1st, 10 12. *Muncie*—Hopewell, 4; Noblesville, 5; Wabash, 4 62.

INDIANA SOUTH.—*White Water*—Aurora, 4.

IOWA NORTH.—*Cedar Rapids*—Anamosa, 3 17; Big Grove, 3 55; Central, 2 70; Delmar, 4; Garrison, 5; Watkins, 3 50. *Fort Dodge*—Fort Dodge, 13 89. *Waterloo*—Holland, 4.

IOWA SOUTH.—*Council Bluffs*—Clarinda, 13 24; Griswold, 10; Red Oak, 14 22. *Des Moines*—Adel, 4 25; Knoxville, 10; Waukee, 4 80. *Iowa*—Keokuk Westminster, 2 70; Libertyville, 2; Mt. Pleasant Ger., 10; Winfield, 2. *Iowa City*—Fairview, 3; Montezuma, 5; Princeton, 5; Scott, 4 25; West Branch, 3.

KANSAS.—*Neosho*—McCune, 44 cts.; Monmouth, 23 cts.; Osage, 23 cts. *Solomon*—Abilene, 5; Ft. Harker, 3; Wakeeny, 2; Wilson 1st, 2.

KENTUCKY.—*Ebenezer*—Maysville 1st, 6 50.

MICHIGAN.—*Detroit*—Plymouth 1st, 11 44. *Grand Rapids*—Greenwood, 2; Harbor Springs, 5. *Lansing*—Concord, 6 47. *Saginaw*—Caro, 11 54; Morrice, 8.

MINNESOTA.—*Red River*—Moorhead, 8. *St. Paul*—Minneapolis 1st, 29 21; Minneapolis Westminster, 44 64. *Winona*—Le Roy, 2.

MISSOURI.—*Osage*—Freeman, 2. *Ozark*—Ebenezer, 4; Pleasant Valley, 1. *Palmyra*—Clarence, 1. *Platte*—Bethel, 3; Carrollton, 2; Goshen, 2 25; Oak Grove, 3 75; St. Joseph Westminster, 15 65. *St. Louis*—Emanuel, 10; Zoar, 15.

NEBRASKA.—*Kearney*—Plum Creek, 2 25. *Nebraska City*—Beatrice, 9 20; Pawnee City, 2 50; Seward, 4 05. *Omaha*—Dakota City, 4 50.

NEW JERSEY.—*Elizabeth*—Lower Valley, 5. *Jersey City*—Rutherford Park, 10 73; Tenafly, 3 52. *Monmouth*—Bordentown, 2 25; Freehold, 23 70. *Morris and Orange*—Madison, 7 72; Mendham 1st, 23 23; Morristown 1st, 71 07; Myersville Ger., 2; South Orange, 20. *Newark*—Newark 2d, 14 57. *New Brunswick*—Kingston, 9; Lambertville, 24; New Brunswick 1st, 26 70; Trenton 5th, 2. *Newton*—Hackettstown, 25; Oxford 2d, 5; Stanhope, 8; Yellow Frame, 2 43. *West Jersey*—Gloucester City, 5.

NEW YORK.—*Boston*—Boston 4th, 7 10. *Hudson*—Circleville, 3; Goodwill, 7 95; Liberty, 1 16; Middletown 2d, 7 83; Mt. Hope, 3; Ridgebury, 39 cts. *North River*—Poughkeepsie, 11 73; Pleasant Plains, 5 55; Rondout, 18 50. *Westchester*—Bedford, 17; Mahopac Falls, 4 36.

PACIFIC.—*Los Angeles*—Westminster, 8. *Sacramento*—Redding, 6.

PHILADELPHIA.—*Chester*—Avondale, 10 15; Honeybrook, 20; West Chester 1st, 31 49. *Lackawanna*—Brooklyn, 7; Orwell, 4 26. *Lehigh*—Bangor, 5; Easton Bruinerd, 32 38. *Philadelphia Central*—Philadelphia Alexander, 13 79; Philadelphia Cohocksink, 25 54; Philadelphia Olivet, 38 43. *Philadelphia North*—Newtown, 43 64; Port Kennedy, 6 98. *Westminster*—Chestnut Level, 14 35; Pequea, 10; Wrightsville, 3.

PITTSBURGH.—*Blairsville*—Congruty, 10; Johnstown, 24; Murrysville, 5. *Pittsburgh*—Bethel, 33 65; Neville Island, 4; Oakdale, 18 39; Pittsburgh 2d, 13 54; Pittsburgh Shady Side, 34 52. *Washington*—Bethlehem, 1 76; Claysville, 14 25; Washington 2d, 35. *West Virginia*—French Creek, 8.

TENNESSEE.—*Holston*—Timber Ridge, 2 65. *Kingston*—Clover Hill, 1; Mars Hill, 2; Pleasant Forest, 1.

TEXAS.—*North Texas*—Jackboro', 6 15. *Trinity*—Abilene, 4; Stephenville, 3 80.

TOLEDO.—*Bellefontaine*—Belle Centre, 7; Huntsville, 4; West Liberty, 74 cts. *Lina*—Rockport, 3. *Mau-mee*—Hicksville, 5 67; Lost Creek Union, 2 63.

WESTERN NEW YORK.—*Buffalo*—Westfield, 4 92. *Genesee*—Castile, 13 50; Pike, 3. *Genesee Valley*—Cuba, 7. *Rochester*—Brighton, 9; Mt. Morris, 13.

WISCONSIN.—*Lake Superior*—Escanaba, 7 10; Ne-gaunee, 9. *Milwaukee*—Delfield, 64 cts.; Ottawa 1st, 43 cts.; Pike Grove, 12 77. *Winnebago*—Winne-conne, 2.

## MISCELLANEOUS.

"C," Pa., 5; Miss Mary Vance, Hollidaysburg, Pa., 5; "A Friend of Missions," Red River Pres., 2; Friends, sp., for American Fork church, Utah, 650; Friends, sp., for Manti ch., Utah, 281 12; Payment in full for Walcott ch., Iowa, 86 85; Interest on Government bonds, 765; Interest from bond and mortgage loans of Permanent Fund, 478; Premiums for reinsurance, 162 80.

## LEGACIES.

On account of estate of Miss Parthenia P. Mayfield, late of Philadelphia, 472 20; Legacy of Miss Alice S. White, late of Camden, N. J., 200.

Total receipts for September..... \$5,146 15

H. R. WILSON, JR., Treasurer,  
23 Centre St., N. Y.

## BOARD OF RELIEF.

## REPORTS WANTED.

The annual reports of the Ministerial Relief Fund for the years 1872 and 1875 are out of print. The secretary of the Board wishes to obtain fifty copies of each. Will our ministers to whom such reports have been sent be kind enough, if possible, to help in supplying this deficiency?

WANTED—THE ANNUAL REPORTS for 1872 and 1875.

## FORMS OF APPLICATION.

The chairmen of the Presbyterial Relief Committees are reminded that in all *new applications* it is expected that the printed blank form furnished by the Board should be filled and forwarded to the secretary. These blank forms may be obtained by writing to the secretary.

## RECEIPTS FOR BOARD OF RELIEF IN SEPTEMBER, 1881.

ALBANY.—*Albany*—Esperance, 10 38. *Champlain*—Au Sable Forks and Black Brook, 8; Chateaugay 1st, 5 28; Keeseville, 14 51. *Columbia*—Canaan Centre (including 4 23 from Rev. G. W. Warner), 13. *Troy*—Mechanicsville, 13; Sandy Hill, 8; Troy Woodside, 29.

ATLANTIC.—*Fairfield*—Nazareth, 2; Shiloh, 1; Little River, 50 cts.

BALTIMORE.—*Baltimore*—Ashland, 10; Broadway, 15; Deer Creek Harmony, 22; Emmittsburg, 28; Piney Creek, 10. *New Castle*—Dover, 20; Green Hill and Rockland, 11; Lower Brandywine, 12 55; New Castle, 95 50; Odessa Drawer's, 15; Head of Christiana, 10. *Washington City*—Lewinsville, 2 29; Vienna, 3 25; Washington Metropolitan Miss. Soc'y, 25; Washington Western, 41 54.

CENTRAL NEW YORK.—*Binghamton*—Bainbridge, 12; Binghamton West, 7; Coventry 2d, 20 60; Deposit, 12 20; East Maine, 5; Nichols, 2 30; Waverly, 46; Windsor, 11. *St. Lawrence*—Canton, 13 29; Carthage, 11 38; Gouverneur, 17 25; Theresa, 4 30. *Syracuse*—Fulton, 50; Cazenovia 1st, 29 54; Jordan 1st, 4; Marcellus, 6 28; Ridgeville, 3; Syracuse Park Central, 35. *Utica*—Clayville, 5; Holland Patent, 10 65; Utica Bethany, 46 21; Waterville 1st, 7 55; Westerville, 14 56.

CINCINNATI, per H. W. Hughes, Treasurer, 41 67.—*Chillicothe*—Bloomington, 11 61; Greenland, 4 07; Concord, 5 50. *Cincinnati*—Cheviot, 2; Cincinnati Auldale, 145 05; College Hill, 15; Pleasant Run, 2; Reading and Lockland, 10; Sharonville, 4 50; Springdale, 18 55; Mason and Pisgah, 2 29; Cumminsville, 10 62. *Dayton*—Camden, 6 50; Fletcher, 3; Oxford, 30 25; Piqua, 17 65; South Charleston, 10 62; Springfield 1st, 52; Xenia, 16. *Portsmouth*—Decatur, 4; Jackson 1st, 8 30; Felicity, 2 06; Manchester, 10.

CLEVELAND.—*Cleveland*—Chester, 6; Cleveland Case Ave., 15 25; Guilford, 10; Milton, 5; Rome, 68 cts.; Willoughby, 10. *Mahoning*—Ellsworth, 17; Niles 1st, 1 75; New Lisbon 1st, 12; Youngstown 1st, 33 50. *St. Clairsville*—Mt. Pleasant, 15 66; Rock Hill, 11; Weegee, 10. *Steubenville*—Annapolis, 10; Bethlehem, 6; Long's Run, 8 55; Two Ridges, 10; New Harrisburg, 6; Wellsville, 14.

COLORADO.—*Denver*—Monument, 5; Table Rock, 3\* *Montana*—Missoula, 10. *Pueblo*—Colorado Springs, 85 77.

COLUMBUS.—*Athens*—Amesville, 5; New England, 2 50; Bristol, 4; Pomeroy, 13 85. *Columbus*—Bremens, 1; Lancaster, 7 51; Lower Liberty, 9 50; Mt. Sterling, 3 39; Rush Creek, 5; Scito, 3; Syracuse, 2 57. *Marion*—Ashley, 3 38; Berlin, 7; Brown, 5 69; Marion, 15; La Rue, 6; Jerome, 2 30; Mt. Gilead, 15; Radnor, 5. *Wooster*—Ashland, 22 33; Belleville, 3 50; Perryville, 6 41; Savannah, 15. *Zanesville*—Clark, 5; Coshocton, 23; Muskingum, 27 40; Garland, 5.

ERIE.—*Allegheny*—Allegheny 2d, 10 03; Allegheny Providence, 13 54; Bakerstown, 11; Bellevue, 2 50; Plains, 5; Fairmont, 4; Freedom, 4 80; Leetsdale, 89 50; Sewickley, 38; Tarentum Springdale, 5 50; Glasgow, 4. *Buller*—Mt. Nebo, 4; Zellenople, 4. *Clarion*—Beech Woods, 13; Brookville, 37 09; Greenville, 6 20; New Rehoboth, 7; Oak Grove, 2; West Millville, 4; Sligo, 10; Leatherwood, 4 41; New Bethlehem, 5 32. *Erie*—Cool Spring, 4 61; Erie 1st, 41 58; Erie Chestnut St., 22 06; Fairfield, 10; Fairview, 5; Franklin, 45; Fredonia, 5; Hadley, 5 62; Harbor Creek, 5; Utica, 6 34; Mercer 1st, 10; Oil City 1st, 42 13; Springfield, 3 30; Titusville, 43 62; Waterloo, 2 77; Mt. Pleasant, 5; Harmonsburg, 8; Evansburg, 3; West Sunbury, 7. *Kittanning*—Boiling Spring, 3; East Union, 3; Worthington, 6 50. *Shenango*—Leesburg, 8 59; Neshannock, 15 48; Westfield, 17; West Middlesex, 12; Little Beaver, 2 66.

GENEVA.—*Cayuga*—Auburn 2d, 12 56; Owasco, 5. *Chemung*—Elmira 1st, 5 40; Tyrone, 2; Pine Grove, 1. *Geneva*—Phelps, 14 20. *Steuben*—Canaseraga, 6; Painted Post, 13 69.

HARRISBURG.—*Carlisle*—Harrisburg Market Square, 61 50; Mechanicsburg, 12 82; Paxton, 20 02; Petersburg, 5; Wells Valley, 61 cts. *Huntingdon*—Alexandria, 25 60; Altoona 1st, 50 67; Duncansville, 15; Buffalo Run, 5 54; Clearfield (including 10 20 from sub-sch.), 52 54; Lower Spruce Creek, 10; Martinsburg, 5 83; Pine Grove, 4; Penfield, 2; Spruce Creek, 70. *Northumberland*—Bald Eagle and Nittany, 11 82;

New Berlin, 4 60; Washington, 27 65; Mahoning, 51 65; Watstown Ist, 8. Wellsboro—Allegheny, 1; Wellsboro, 3 71.

ILLINOIS CENTRAL.—Bloomington—Lexington, 10; Chenoa, 3; Minonk, 6 10. Peoria—Ipava, 13; John Knox, 8; Princeville, 6; Yates City, 4 70; Low Point, 8. Schuyler—Bardolph, 12; Camp Creek, 14; Ebenezer, 11 80; Augusta, 4; Mt. Sterling, 34 10; Warsaw, 4; Wythe, 4 20.

ILLINOIS NORTH.—Chicago—Joliet Ist, 15 68. Freeport—Elizabeth, 1; Hanover, 2; Middle Creek, 13 25; Freeport 2d, 4 76. Ottawa—Aurora, 3 14; Earlville, 5; Granville, 5; Oswego, 2 59; Union Grove, 4 40. Rock River—Norwood, 11; Peniel, 4 80; Princeton, 12; Rock Island Broadway, 7 40.

ILLINOIS SOUTH.—Alton—Alton (including 3 15 from sab-sch.), 18 40; Carrolton, 5 13; Carlinville, 14; Litchfield, 12; Salem Ger., 3 30; Woodburn Ger., 5; Zion Ger., 5. Cairo—Anna, 3 50; Bridgeport, 2; Carbondale, 8; Carni, 10 80; Dubois, 2; Pisgah, 9; Richland, 5 80; Sumner, 3; Union, 2. Mattoon—Kansas, 21; West Okaw, 2.

INDIANA NORTH.—Fort Wayne—Elkhart (including 2 from sab-sch.), 16 22; Kendallville, 10; Salem Centre, 2 11; Warsaw, 17. Logansport—Hebron, 4; Logansport Ist, 18. Muncie—Wabash, 1 69.

INDIANA SOUTH.—Indianapolis—Hopewell, 25; Indianapolis 12th, 11 31; Indianapolis Ist, 40; Southport, 5 50; Greenwood, 2 75. New Albany—Hanover, 5; Barbersville, 1. Vincennes—Evansville Walnut St. (including 3 50 from sab-sch.), 26 20; Graysville, 9; Sullivan, 10; Upper Indiana, 5 40; Vincennes (including 9 14 from sab-sch.), 22 25. White Water—Brookville, 9 50; Lawrenceburg and sab-sch., 10 50; Cambridge City, 3 15.

IOWA NORTH.—Cedar Rapids—Cedar Rapids Ist, 198 70; Shellsburg, 3 25; Garrison, 3 67; Pleasant Hill, 6 75; Mechanicsville, 4 50; Scotch Grove, 4; Linn Grove, 7 30; Richland Centre, 9 40; Big Grove, 2. Dubuque—Dubuque 2d, 22 60; Lansing, 4 25; Waukon Ger., 10. Fort Dodge—Sac City, 5. Waterloo—Cedar Falls, 5; Northwood, 3; State Centre, 8; Holland, 3; Tranquility (including 4 05 from Rev. D. L. Hughes), 15.

IOWA SOUTH.—Council Bluffs—Afton, 9; Red Oak, 14 44; Villisca, 7. Des Moines—Chariton, 4 56; Colfax, 5; Indianola, 8 30; Knoxville, 11; Pella, 5; Russell, 4; Winterset, 16. Iowa—Birmingham, 2 25; Bloomfield, 5 15; West Point, 2 70; Keokuk Westminster, 1 97; Kossutt Ist, 10; Morning Sun, 13; Oakland, 2 65; Summit, 3; Spring Creek, 1. Iowa City—Fairview, 1 80; La Dora, 5; Princeton, 4; Scott, 4 20; Tipton, 9 20; West Branch, 5; Victor, 5.

KANSAS.—Emporia—Peabody, 2 50. Highland—Highland, 4; Hiawatha, 6. Larned—Larned, 4 85. Solomon—Cheever, 1 65; Willow Dale, 1 35. Topeka—Bethel, 3; Clinton, 5 15; Topeka 3d, 1; North Topeka, 3; Perry, 2.

KENTUCKY.—Ebenezer—Paris Ist, 11. Louisville—Hopkinsville Ist, 5 70; Pewee Valley, 8.

LONG ISLAND.—Brooklyn—Brooklyn South 3d St., E. D., 15. Long Island—Moriches, 14. Nassau—Islip, 34 67; Jamaica, 47.

MICHIGAN.—Detroit—Brighton Ist, 2 75. Grand Rapids—Ludington, 8. Kalamazoo—Kalamazoo North, 3. Monroe—Hillsdale, 29 81; Monroe, 5; Tecumseh, 25. Saginaw—Lapeer, 10; Vassar, 15 54.

MINNESOTA.—Mankato—Le Sneur, 5 76. Red River—Fargo Ist, 13; "A Friend of Missions," 6. St. Paul—Minneapolis Ist, 32 68; Minneapolis Andrew, 28; Willmar, 3.

MISSOURI.—Osage—Appleton City, 5 45; Carthage Ist, 6; Greenwood, 2 40; Olive Branch, 3; Pleasant Hill, 3 50; Westfield, 3 35; Raymore, 7. Ozark—Ebenezer, 3; Webb City, 2. Palmyra—Clarence, 1. St. Louis—Emanuel, 15; West Grove, 16 20; Zoar, 15; Warren Memorial, 28 06.

NEBRASKA.—Nebraska City—Adams, 1; Lincoln, 18 34; Pawnee City, 11 25; Sterling, 1. Omaha—Elk Valley, 2 65.

NEW JERSEY.—Elizabeth—Cranford, 5 70; Lower Valley, 10; Madison Ave., 10. Jersey City—Ruther-

ford Park, 15 13; Tenafly, 2 57. Monmouth—Freehold Ist, 17 96; Lakewood, 3 32. Morris and Orange—Boonton, 15; Madison, 5 54; Mine Hill, 7; Rockaway, 12. Newark—Newark 2d, 8 74; Newark South Park, 53 72; Newark Ger. Ist, 13 35. New Brunswick—Amwell 2d, 8; Bound Brook, 10 62; Kingston, 7; New Brunswick Ist, 38 59; Trenton Ist, "Cash," 200; Trenton 5th, 3 31. Newton—North Hardistown, 20; Oxford 2d, 5; Yellow Frame, 1 77; Blairstown sab-sch., 13 60. West Jersey—Bridgeton West, 20 35.

NEW YORK.—Hudson—Florida Ist, 15; Goshen, 22 15; Goodwill, 3 11; Liberty, 84 cts.; Mount Hope, 5; Ridgebury, 50 cts.; Stony Point, 6. New York—Harlem, 18 85; New York 5th Ave., from Mrs. Riesch, 10. North River—Amenia South, 22 91; Pleasant Plains, 6 79; Rondout, 13 50; Smithfield, 15. Westchester—Mahopac Falls, 4 36; Mt. Kisco, 12; Patterson, 5; South East Centre, 9; South Salem, 26 50; Thompsonville Ist, 25 31; Yonkers Ist, 88 49.

PACIFIC.—Benicia—Santa Rosa, 9; Ukiah, 4. Los Angeles—Colton, 5 20. San José—Alameda, 8 53.

PHILADELPHIA.—Chester—Avondale, 11 60; Charles-town, 3; Berwyn, 3; Oxford, 30. Lackawanna—Canton, 12; Laporte, 3 50; Orwell, 3 23; Rome, 2 35; Rushville, 3; Stevensville, 3; Terrytown, 1; Wysox, 13 28. Lehigh—Easton Brainerd, 132 13; Mountain, 11. Philadelphia—Philadelphia Chambers, 14 74; Philadelphia Woodland, 11. Philadelphia Central—Philadelphia Cohocksink, 77 61; Philadelphia Kensington, 50; Philadelphia Kensington Ist, 34; Philadelphia Northern Liberties Ist, 10; Philadelphia Princeton, 43 42; Richmond, 5. Philadelphia North—Bridersburg, 15; Leverington Ave., 12 38. Westminster—Cedar Grove, 4; Middle Octorara, 10; Monoghan, 6; Pequea, 15 50; Wrightsville, 16.

PITTSBURGH.—Blairsville—Congruity, 9; Greensburg, 25 28; Ligonier, 10; New Salem, 9; Pine Run, 7; Pleasant Grove, 8; Unity, 19; Ebensburg Ist, 3 44. Pittsburgh—Bellefield, 35; Bloomfield, 2 60; Canonsburg, 15 90; Centre, 10 72; Mount Olive, 3 10; Pittsburgh Shady Side, 13 34; Raccoon, 48 18; Sharon, 15; West Elizabeth, 10; Wilkinsburg, 66 80. Redstone—Laurel Hill, 19 40; Long Run, 37; Mount Pleasant, 21 53; New Alexandria (including 5 63 from sab-sch.), 29 60; Sewickley, 7. Washington—Bethlehem, 2 11; Hookstown, 2 51; Moundsville, 6 11; Mount Prospect, 14 33; Upper Buffalo, 10; Upper Ten Mile, 7; Wellsburg (including 5 from sab-sch.), 17 80; Wheeling Ist, 32 64. West Virginia—Kanawha, 6.

TENNESSEE.—Holston—Amity, 80 cts.; Mt. Bethel, 1; Oakland, 2. Kingston—Baker's Creek, 3; Cloyd's Creek, 4; Clover Hill, 1. Union—Hopewell, 6.

TOLEDO.—Bellefontaine—Marseilles, 7 10; Zanesfield, 4. Huron—Fremont, 37. Lima—Delphos, 82 cts.; Middlepoint, 3 59; Bluffton, 2. Maumee—Bethesda, 10.

WESTERN NEW YORK.—Buffalo—Alden, 7 25; Buffalo North, 36 92; Panama, 1 54; Westfield Ist, 24 62. Genesee—Bethany Centre, 7; Leroy, 21 30; Wyoming Ist, 12 57. Niagara—Lyndonville, 8; Medina, 10. Rochester—Brighton, 23; Chili, 17 68; Rochester 3d, 65 68.

WISCONSIN.—Lake Superior—Menomonee, 10; Florence Ist, 13. Milwaukee—Lima, 6; Ottawa, 31 cts.; Pike Grove, 11. Waukegan—Fond du Lac, 10 72. Wisconsin River—Baraboo, 12; Prairie du Sac, 10 40; Reedsburg, 3 26.

From the Churches..... \$6818 28

MISCELLANEOUS.

Penna., Holidaysburg, Miss Mary Vance, 5; Olio, Ironton, W. F. Wilson, 10; per "Presbyterian," Balt., John S. Cresswell, 30; Minn., Brainerd, A. E. Veon, 5; Pa., Harrisburg, "Cash," 1000; Kan., Newton, per Rev. J. H. Clark, "Cash," 5; "C," Penn., 4; Interest on Permanent Fund, 300..... 1359 00

Total for September..... \$8177 28

CHAS. BROWN, Treasurer.

Secretary, REV. GEORGE HALE, D.D., } Office, 1334 Chestnut Street, Philadelphia.  
Treasurer, REV. CHARLES BROWN, }

## COMMITTEE ON FREEDMEN.

## THE RACE-PROBLEM.

The future of Americanized Africans in this country is an important and serious problem, and the sooner the Church and the State realize it the better for the Church and the State. It is high time that the whole country was looking it squarely in the face, especially the Christian people of the land, both North and South. The time has come when southern Christians, as well as northern, must feel the importance of this question. It is a national race-problem, and requires the intelligent and hearty co-operation of northern white people, southern white people, and the negroes themselves, to solve it. No one of these parties standing alone can do it. The negroes in themselves are helpless. The southern people have neither the men nor the money. The northern people have both the men and the money, but they are not in the South; they are away from the people who are to be helped.

These facts at once show that there must be co-operation between these three parties if this race-problem is ever properly solved. The negroes, we believe, are ready to do their part, for they are in a much better condition now to co-operate with their friendly helpers, whether of the North or the South, than they were at the time of their emancipation, or even five years ago.

The southern people are beginning fairly and earnestly to consider this question. Many of them are ready and anxious to co-operate with northern Christians in their work among Freedmen. Says Dr. Haygood, author of "Our Brother in Black," and a southern man, "Time does wonders; we have nearly come to the place where both sides, the North and the South, can look on the negro question in a dry light. The lava has cooled that so long rushed from both craters. At all events, there are enough men and women on both sides who can be reasonable to begin to clear the ground for mutual understanding." And he calls on the Christian people of both sides to join hands and carry on the work of the Lord without the help of the few who may oppose, or, if need be, "in spite of their opposition." Speaking of the necessity of co-operation with the North, he continues, "We white people of the South have more at stake in this race-problem than any other white men and women of any nation can have; and it is now full time that we should do our best thinking, working, and praying, over this problem of a free negro race in our midst—a race that has been, is now, and forever will be, an integral part of our industrial, social, and political system. If, for any reasons whatever, we of the South refuse to do, or fail to do, our part of this work, there will be loss all round—loss that can never be compressed into or expressed by statistical tables. The southern white loses, the negro loses, the world loses."

We of the North should realize the necessity of this co-operation of the brethren in the South. We quote again from Dr. Haygood: "If the best results are to follow the efforts many northern people are mak-

ing to elevate the negro, they must realize, as they never have done, the absolute necessity of southern co-operation. Would to God this might be learned by all sides to this question before it is too late. What must become of all the noble schemes of northern benevolence in the negro's behalf, if the stronger and more numerous race, in the very midst of which he lives and moves and has his being, whose tenant he is, whose influence he can no more escape than he can escape the atmosphere he breathes, if this race is either hostile or indifferent to the efforts that are being made to do him good and to 'lift him up? Much the northern people have done with little help from us; much they can do and will do without our help; but they can and will do unspeakably more with it. What waste of energy, what spoiling of noble schemes of usefulness, what hindrance to our own progress as well as the negro's, what marring of what ought to be a divinely-beautiful and beneficent work, must result from foolish and sinful antagonism in feeling and purpose and method between the white man from the North and the white man in the South!"

We believe the Christians of the North are ready, and have been for a long time, to co-operate with our brethren of the South. We feel the importance of their continuance and support in our work among the Freedmen, and thank God for the many instances of sympathy and co-operation we have had from some of the best men of the South. Our Committee of Missions for Freedmen fully appreciated this sentiment when at their last meeting they elected a southern man as a teacher in Bidle University, at Charlotte, N. C.—Mr. C. R. Harding, son of the Rev. E. H. Harding, pastor of the Second Presbyterian Church at Charlotte. This, we believe, is a step in the right direction; and we trust the day is close at hand when northern and southern Christians, together with the negroes themselves, shall be one in their sincere and earnest efforts to solve this race-problem. With their united efforts in prayer and faith and benevolence, the whole country will see a different and much more hopeful aspect put on this now difficult and important question in the course of a very few years. The author of "Our Brother in Black" eloquently says, "Before now the *white rose* of York and the *red rose* of Lancaster have blended their colors. If the spirit of wisdom and grace be in them, these white men of the North and these white men of the South will yet understand each other; they will yet bury their antagonisms in spite of differences that may be beyond their control—differences good 'after their kind;' and each working out, as God enables him, his own duty and destiny, they will at last unite to perform a common duty to their dark-skinned brother, brought so strangely to our country and delivered to our care, that the great and world-wide plans of the Father of all, for the good of all, may be fairly and fully accomplished."

#### FACTS TO BE CONSIDERED IN SOLVING THIS PROBLEM.

1. The number of Americanized Africans has become an important factor in our country.

At the close of the Revolutionary war they numbered about 700,000;



now they number 6,577,151, showing that they have multiplied more than eight times in a little less than a century. Think what their number will be in 1991! They are in the majority of population in some of the old slave states now. There are about 1,200,000 voters among them. Wise men will consider very seriously these figures.

2. These millions of people are ignorant and degraded as a race. But in all their ignorance and degradation they have been made citizens of a great republic, with all the rights and privileges of the whites. More than a million of them have been made voters before they could read, and they are called to vote on the most important and difficult questions, which involve the deepest and most solemn interests of the whole nation. Wise men will ponder this fact.

3. They are going to stay in the midst of us. They were born and raised here. The country is adapted to their nature and wants—it suits them. They do not desire to leave it, and they never will. The idea of transporting them to New Mexico, South America, or Africa is preposterous. They will never go, and no one can force them to go. Some few of them may migrate to different sections of our own land, to Kansas, Indiana, Illinois, and the North, but the great mass of them will remain in the old slave states of the South. The climate is warm enough to suit their constitution, and yet free from the enervating heats of the tropics. This race-problem must be solved with the negroes remaining in the South where they now are.

4. These people are very poor. At the time of their emancipation they possessed absolutely nothing but their muscles and their simple faith in God. Turned out suddenly to shift for themselves, they were utterly helpless, and many of them have had a hard struggle for existence. They had to begin at the very beginning. They mortgaged their little crops before they were grown for utensils to work with, and for the necessaries of life while they worked, so that their crops were consumed before they were gathered. In this way, from year to year, they have struggled on for very life. They were in the depths of poverty. Their former masters have become poor, their neighbors were poor, the country had been devastated by war and it was poor, so that it became a hard fight to keep hunger and starvation from the doors of their cabins.

5. With all these disadvantages they are improving in their condition. Many of them are living better than they did ten years ago. They dress better, their cabins are more comfortable, they have better furniture, and all because they are working better and to better advantage. Since schools and churches have been organized among them, many of them have learned to read and write, while some have become well educated. They are beginning to appear upon the tax books as land owners. The comptroller general of Georgia in 1880 reported 586,664 acres of "improved lands" owned by colored people. In this same state they pay taxes on \$9,000,000 worth of property. With the facilities and helps which northern and southern Christians co-operating in the work could afford them would they not improve ten-fold more rapidly? And five years from to-day would see this race-problem in the process of being solved.

## RECEIPTS FOR FREEDMEN IN SEPTEMBER, 1881.

ALBANY.—*Albany*—Princetown, 6 35. *Troy*—Sandy Hill, 10 50.

CENTRAL NEW YORK.—*Binghamton*—Owego 1st, 21 47. *St. Lawrence*—Watertown 1st, 55 81.

CINCINNATI.—*Cincinnati*—Cincinnati 2d, 52 04; Cincinnati Central, 46 50; Cheviot Ger., 1. *Dayton*—Dayton Memorial, 13; Hamilton, 1.

CLEVELAND.—*Cleveland*—Western Reserve College, 12; Rome, 46 cts. *Mahoning*—Youngstown 1st, 25 40; Youngstown 1st sub-sch., 30. *Steubenville*—Annapolis, by John Gault, Sr., 10; Bethel, 3 91; Old, 4.

COLUMBUS.—*Wooster*—Plymouth, 6; Shiloh, 1. *Zanesville*—Pataskala, 6.

ERIE.—*Kittanning*—Smicksburg, 3 50. *Shenango*—Pnlaski sub-sch., 20 80.

GENEVA.—*Chemung*—Elmira 1st, 3 73. *Geneva*—West Fayette, 1 67.

HARRISBURG.—*Carlisle*—Shippensburg, by Miss T. Duncan, for Biddle, 25; Carlisle 1st, 8 70; Wells Valley, 42 cts. *Huntingdon*—Houtzdale, 3; Beulah, 5. *Northumberland*—Williamsport 2d sub-sch., 43 41. *Wellsboro*—Wellsboro, 2 57.

ILLINOIS CENTRAL.—*Schuyler*—Clayton 1st, 3. *Springfield*—Virginia, 11.

ILLINOIS NORTH.—*Chicago*—Chicago 2d, 100; Wheeling Ger., 12.

ILLINOIS SOUTH.—*Alton*—Zion Ger., 5; Salem Ger., 3 30; Woodburn Ger., 5; Carrollton, 3 55. *Cairo*—Rev. John C. Wagaman, 2 50.

INDIANA NORTH.—*Muncie*—Wabash, 1 17.

IOWA SOUTH.—*Iowa*—Spring Creek, 1; Keokuk Westminster, 1 36.

KANSAS.—*Solomon*—Rev. A. A. Morrison, 1.

LONG ISLAND.—*Long Island*—Bridgehampton, 34. *Nassau*—Huntington, 31 75.

MICHIGAN.—*Detroit*—Detroit 1st, 43 63. *Lansing*—Brooklyn, 6. *Saginaw*—Bay City 1st, 25.

MINNESOTA.—*Mankato*—Madelia, 1 75; St. James, 1 40. *Red River*—A Friend of Missions, 11.

MISSOURI.—*Palmyra*—Clarence, 1. *St. Louis*—Bethel, 4.

NEBRASKA.—*Nebraska City*—Heckman Ger., 4 50.

NEW JERSEY.—*Elizabeth*—Basking Ridge, 55; Elizabeth 1st, 90 76. *Jersey City*—Tenafly, 1 77. *Morris and Orange*—East Orange 1st, 96 21; South Orange, 80 10; Mendham 1st, 34 49; Madison, 3 89. *Newark*—Newark 3d, 37 66. *New Brunswick*—Trenton Prospect St., 30 50. *Newton*—Oxford 2d, 5; Hackettstown, 30; Yellow Frame, 1 22.

NEW YORK.—*Hudson*—Liberty, 53 cts.; Ridgebury, 2; Centreville, 3 42; Goodwill, 2 15. *New York*—New York 1st, add'l, 50. *North River*—Cold Spring, 2; Cornwall on Hudson, 18 55; Calvary, 12 87; Rondout, 9 34.

PACIFIC.—*Los Angeles*—Orange, 6.

PHILADELPHIA.—*West Chester*—Carmel Gilead, 13.

PITTSBURGH.—*Pittsburgh*—Shady Side, 21 23. *Redstone*—Uniontown, 22 75; Dnnbar, 20. *Washington*—Forks of Wheeling, 37; Cross Roads, 9 15.

TOLEDO.—*Lima*—Delphos, 57 cts.

WESTERN NEW YORK.—*Buffalo*—Buffalo North, 46 47. *Niagara*—Porter, 7 40.

WISCONSIN.—*Milwaukee*—Ottawa, 21 cts. *Winnebago*—Rural, 4 36. *Wisconsin River*—Oxford, 2.

## MISCELLANEOUS.

Legacy, in part, of Mary C. Laughlin, 66 51; Rev. William Bradley, Clifton Station, Va., 5; L. E. W., "Philadelphia Presbyterian," 2; Mrs. William Stevenson, Philadelphia, Pa., 25; Mrs. Donald McLaren, West Philadelphia, Pa., 40; Rev. J. L. Hawkins, Car-

bondale, Ill., 5; "Cash," Newton, Kan., 5; Rev. Edmund Garland, Granville, O., 5; C., Pa., 4.

By Rev. L. Dorland for Scotia Seminary.—Mary Brown, scholarship, Warren, Pa., 15; Ladies' Miss. Soc. Pres. ch. Marquette, Mich., 45; 3d ch. Pittsburgh, 25; Holly, N. Y., per L. J. Church, 2; C. E. Persing, Central City, Neb., 10; The Misses Thurston, Brooklyn, N. Y., 20; W. Miss. Soc. 1st ch. Chicago, 80; E. A. Graves, Morrilstown, N. J., 100; Miss Mary E. Holmes, Rockford, Ill., 15; Miss M. A. Buchannon, Honeybrook, Pa., 50; Young People's Miss. Soc., Sherman, N. Y., 5; Thomas W. Synott, 45; Mrs. G. S. Friday, 15; Miss Anna Walworth, Cleveland, 250; Dr. Alexander Guy, Oxford, O., 30.

By Rev. S. Mattson for Biddle University.—Mrs. Mary Bayore, Philada., 250; Miss P. F. Hubbard, 5.

1659 31

962 00

Acknowledged by Rev. L. Dorland for Scotia Sem.—Portable scales from Fairbanks & Co., valued at \$33.

Amount received and expended on the field during the quarter ending June 30, 1881.

*Atlantic*.—Aimwell, 4; Calvary, 11 cts.; Deem, 10 cts.; Ebenezer, 8 25; Edisto, 19 13; James Island Bethel, 19; James Island Hebron, 13 20; James Island Zion, 19 50; Hopewell, 6; Harmony Chapel, 2; Macedonia, 1 25; Mt. Lisbon, 4 75; Mt. Pleasant, 12 85; Mt. Sinai, 6 25; Olivet, 237 72; St. Andrews, 9 cts.; St. Paul, 21 cts.; Summerville, 7 45; Salem, 11 89; Wallingford, 49 85; Wallingford Academy, 116 25.

*Catawba*.—Bellefonte, 7 30; Bensalem, 5 50; Bethel, 6 25; Bethpage, 70 cts.; Caldwell, 7 34; Charlotte, 58 25; Cheraw, 51 19; Davidson College, 10 46; Ebenezer, 19 25; Ebenezer sch., 18 35; Emmanuel, 2 50; Hamilton, 3 04; Huntersville, 10 30; Lloyds, 10 15; Loves Chapel, 3 35; Mattoon, 40 60; Miranda, 6; Monroe, 75 cts.; Mt. Olive, 19 35; Mt. Zion, 20 21; New Hope, 7; Philadelphia, 13 15; Poplar Tent, 10 85; Salem Hill, 10 48; St. Paul, 13; Woodland, 6 37.

*Fairfield*.—Calvary, 13 80; Hermon, 61 69; Ladson, 43 92; Macedonia, 14 70; Mt. Pisgah, 16 80; Pitts, 18 15; Sloan's Chapel, 6 15.

*Holston*.—Greenville, 18; Rogersville, 4.

*Kingston*.—Maryville, 10; Mt. Tabor, 15 35; Salem, 13.

*Knox*.—Antioch, 12; Grace Memorial, 50 cts.; Mucun, 21 35; Medway, 31 75; New Hope, 3 25; Oglethorpe, 20 35; Pleasant Grove, 55 cts.

*Louisville*.—Louisville Knox, 113 05.

*Union*.—Bethel, 13; Calvary, 20 50; Shiloh, 33 90; St. Luke, 23 65.

*Tadkin*.—Anderson Creek, 11 51; Bethany, 16; Blandoin, 16 05; Blue Crossing, 4 25; Boonville, 1 70; Cameron, 14 92; Carthage, 5 50; Catawba River, 20 68; Chapel Hill, 54 37; Cool Spring, 3 75; Danville, 140 91; Fayetteville, 20 05; Freedom Bethany, 20 18; Freedom, 11 15; Friendship, 51 cts.; Greensboro', 62 87; Gold Hill, 3 63; Lillington, 3; Louisburg, 7; Logan, 8 71; Lumberton, 6 50; Mcbanesville, 17 25; Memorial, 1 91; Mocksville, 16 21; Mt. Airy, 5; Mt. Olive, 3; Mt. Tabor, 5 83; Mt. Vernon, 28 12; Mt. Zion, 60 cts.; Nazareth, 15 cts.; New Centre, 14 04; Oakland, 1 25; Panthersford, 6 50; Pittsburgh, 5 85; Raleigh, 1; Salisbury, 16 10; Statesville, 36 72; Williams' Chapel, 4 92; Wilmington, 126; Winston, 1.

*Transylvania*.—Concord, 6.

*Washington City*.—Mt. Zion, 3 75; Russell Grove, 1.

Total..... \$4787 80

Presbyterian Committee for Freedmen, No. 116 Market Street, Pittsburgh, Pa.

REV. ELLIOTT E. SWIFT, D.D., Chairman.

REV. JAMES ALLISON, D.D., Treasurer, P. O. Box 1474.

REV. R. H. ALLEN, D.D., Corresponding Secretary, P. O. Box 258.

# ECCLESIASTICAL RECORD

To OCTOBER 10, 1881.

## PASTORAL RELATIONS DISSOLVED.

Rev. C. S. Converse and Amwell United 1st Church, New Brunswick Presbytery, Sept. 8th, 1881.

Rev. John Quincy Adams and Walnut Street Church, Evansville, Ind., to take effect Oct. 2d, 1881.

Rev. H. H. Garnet, D.D., and Shiloh Church, New York, Oct. 3d, 1881.

## CALLS ACCEPTED.

Rev. R. J. Creswell to 1st Church, Pembina, Dak. Ter.

Rev. C. N. Wilder to church at Champaign, Ill.

Rev. Edwin F. Robb to church at Boonville, N. Y.

Rev. Rufus S. Green to Lafayette St. Church, Buffalo, N. Y.

## ORDINATIONS AND INSTALLATIONS.

Rev. W. T. Hendren was installed pastor at Neillsville, Wis., Sept. 8th, 1881, by Chippewa Presbytery.

Mr. A. C. Zenos was ordained and installed pastor of Harmony Church, Lackawanna Presbytery, Sept. 29th, 1881.

## POST-OFFICE ADDRESSES CHANGED.

Rev. J. E. Beecher from Bad Axe, Mich., to Chatfield, Minn.

Rev. W. R. Smith from Belleville, Kas., to Fairfield, Neb.

Rev. T. Calvin Stewart from Solon, Ohio, to Brazil, Ind.

Rev. W. B. Truax from Parsons to Cherryvale, Kas.

Rev. R. J. Creswell from Rochester, Pa., to Pembina, Dak. Ter.

Rev. J. N. B. Smith from Salida, Col., to Shanghai, China.

Rev. Dr. McMillan from 1439 Walnut Street to 1532 Spruce Street, Phila.

Rev. Stephen Phelps from Vinton to Cedar Rapids, Iowa.

Rev. J. S. Hanna from Elgin to 2727 South Park Ave., Chicago, Ill.

Rev. Robt. Edgar from Aledo, Ill., to 1339 Fourth Ave., Davenport, Iowa.

Rev. J. K. Davis from Harlem, N. Y., to 82 Wakeman Ave., Newark, N. J.

Rev. Wm. P. Cochran, D.D., from West Ely to Withers Mill, Mo.

Rev. B. Mollenbeck from Alto-Waupun, Wis., to Goodwin, Dak. Ter.

Rev. J. A. Menaul from Slippery Rock, Pa., to Albuquerque, New Mexico.

Rev. H. Cullen from Bloomfield to Hopkinton, Iowa.

Rev. J. A. I. Lowes from New Richmond to Portsmouth, Ohio.

The address of Rev. L. T. Burbank is Georgetown, Neb.

Rev. John Quincy Adams from Evansville, Ind., to Boulder, Col.

Rev. A. T. Bell from Gilpin to Home, Indiana Co., Pa.

Rev. S. J. Brownson from Rossville to Rockfield, Ind. He retains the same charge.

Rev. Jas. T. Ford from Maiden Rock to Oxford, Wis.

Rev. F. Lynn from De Graff, Ohio, to Wabash, Ind.

Rev. David Street from Salem to Van Wert, Ohio.

The address of Rev. J. S. Roberts is Bellefonte, Pa.

Rev. T. A. Mills from Bacon Hill to Essex, N. Y.

Rev. John Martin from Silver Ridge to St. Helena, Neb.

Rev. H. B. Knight from Ottumwa to Fairfield, Iowa.

The address of Rev. W. B. Darrach is Walden, N. Y.

Rev. J. W. Coleman from Davenport, Iowa, to Amity, N. Y.

Rev. John Boyd from New Market, N. J., to 256 Vanderbilt Ave., Brooklyn, N. Y.

Rev. D. R. Hindman from Lineville, Iowa, to Wilson, Kas.

Rev. A. B. Morse from Wyoming to Le Roy, N. Y.

Rev. F. P. Berry from Dover, N. J., to Salem, Oregon.

Rev. G. W. Chalfant from Martin's Ferry, Ohio, to Pittsburgh, East End, Pa.

Rev. John Irwin from Lone Rock to Cumberland, Wis.

Rev. Thos. J. Shepherd, D.D., from Philadelphia to Glenwood, Howard Co., Md.

## DEATHS.

Rev. D. M. Williamson at Duncan's Falls, Ohio, Aug. 24th, 1881.

Rev. Cyrus Dickson, D.D., at Baltimore, Md., Sept. 11th, 1881, aged 64 years.

Rev. Walter H. Bidwell at Saratoga, N. Y., Sept. 11th, 1881, in the 84th year of his age.

Rev. Alex. McGaughy at Ohioville, Pa., Aug. 17th, 1881.

Rev. Lemuel Brooks at Churchville, N. Y., Sept. 21st, 1881, in the 84th year of his age.

Ministers are respectfully requested to furnish their changes of address directly to *The Monthly Record*. It is sent to all ministers of the Presbyterian Church, and it is important that their correct addresses should always be in the office.

# PRESBYTERIAN ANNUITY

—AND—

## LIFE INSURANCE COMPANY,

Provides Annuities and Insurance to  
PRESBYTERIAN MINISTERS

of all Branches of the Church, at the Lowest Rates.

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Rev. JOHN W. DULLES, D.D., President.

Rev. N. L. UPHAM, Secretary.

ROBERT PATTERSON, Treasurer and Actuary.

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*For further information address the Treasurer, P. O. Box 2143, or 329 Chestnut Street, Philadelphia.*

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## BEQUESTS.

In the preparation of Wills, when it is desired to make Bequests to the General Assembly, or any of its Boards or Permanent Committees, care should be taken to insert the Corporate Name, as known and recognized in the Courts of Law. Bequests for the

**General Assembly** should be made to "The Trustees of the General Assembly of the Presbyterian Church in the United States of America."

**Board of Home Missions**,—to "The Board of Home Missions of the Presbyterian Church in the United States of America, incorporated April 19th, 1872, by Act of the Legislature of the State of New York."

**Board of Foreign Missions**,—to "The Board of Foreign Missions of the Presbyterian Church in the United States of America."

**Board of Church Erection**,—to "The Board of Church Erection Fund of the General Assembly of the Presbyterian Church in the United States of America, incorporated May 5th, 1871, by the Legislature of the State of New York."

**Board of Publication**,—to "The Trustees of the Presbyterian Board of Publication."

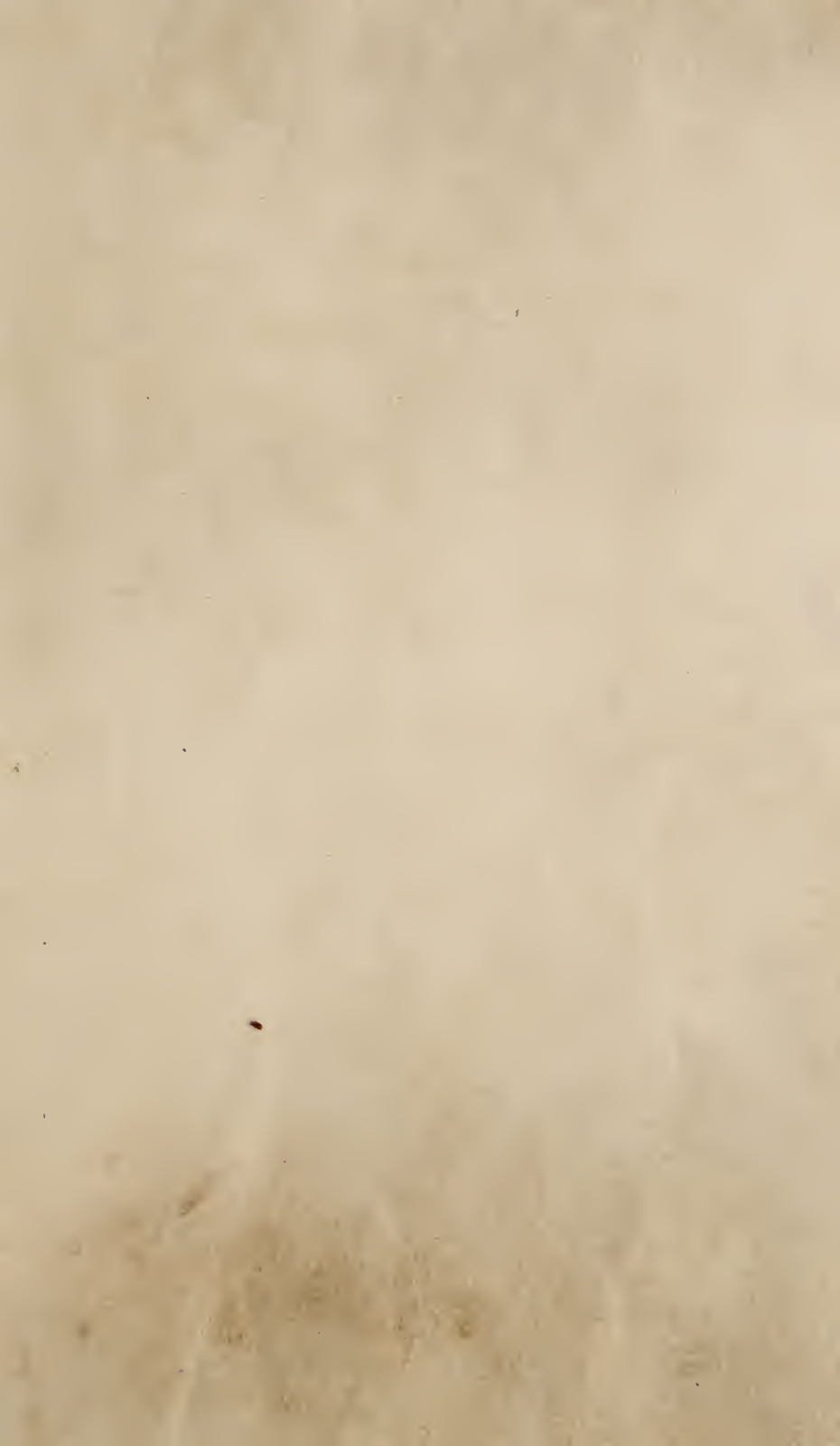
**Board of Education**,—to "The Board of Education of the Presbyterian Church in the United States of America."

**Board of Relief**,—to "The Presbyterian Board of Relief for Disabled Ministers and the Widows and Orphans of Deceased Ministers."

**The Committee on Freedmen** is not incorporated. Bequests for its treasury may be made to "The Trustees of the General Assembly," as above, "For the use of the Presbyterian Committee of Missions for Freedmen."

**Sustentation** is not incorporated. Bequests for its treasury should be made to "The Board of Home Missions of the Presbyterian Church in the United States of America, incorporated April 19th, 1872, by Act of the Legislature of the State of New York, for Sustentation."

**N. B.**—If Real Estate be given by will, let it be carefully described.



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